# **Attachment 3**

Phase II Environmental Site Assessment



# **TECHNICAL MEMORANDUM**

**Date:** April 2, 2025

To: Wiley Cyn, LLC

Zello Development Attn: Tom Clark

4101 Warner Blvd., Ste 105 Burbank, California 91505

**Subject:** Phase II Environmental Site Assessment

24924 Hawkbryn Avenue, Santa Clarita, California 91321

EFI Global Project Number 045.14105

Dear Mr. Clark.

EFI Global (EFI) has prepared this Technical Memorandum to summarize the Phase II Environmental Site Assessment (ESA) activities conducted on the west side of Wiley Canyon Road, approximately 60 feet south of Hawkbryn Avenue, and bounded by the Golden State (Interstate 5) Freeway to the west, in the City of Santa Clarita, California (the Site; Figure 1). This assessment was performed based on the findings of EFI's *Phase I Environmental Site Assessment Report (Phase I ESA)*, dated February 28, 2022, which identified the historic use of the Site for agricultural purposes from 1938 to 1947 and as a mule ranch from 1979 to 1995. Agricultural chemicals, such as pesticides, herbicides, and fertilizers, may have been applied to Site soils consistent with normal application practices. Agricultural chemicals tend to accumulate in the near-surface soils. As the Site is planned to be developed for residential purposes, which is considered to be sensitive use, the historical use of the Site as agricultural land was considered a recognized environmental condition (REC). Therefore, EFI recommended a Phase II ESA to assess for potential impacts from historical onsite agricultural and ranching activities.

Accordingly, EFI advanced a total of 40 soil borings to facilitate the collection of discrete soil samples. 40 shallow soil borings (S1 through S40) were advanced to 2.5-feet below ground surface (bgs) in a grid-like manner throughout the Site to collect soil at 0.5-feet and 2-feet bgs assess for impacts from the former agricultural use. The 40 shallow (0.5-feet bgs) soil samples were composited into 10 composite soil samples, which were analyzed for organochlorine pesticides (OCPs) by United States Environmental Protection Agency (EPA) Method 8081A, and for arsenic by EPA Method 6010B. The remaining soil samples were placed on Hold with the analytical laboratory for potential future analysis in the event that additional subsurface characterization was warranted. The scope of work included herein was performed following the California Department of Toxic Substances Control's (DTSCs) August 7, 2008 document, *Interim Guidance for Sampling Agricultural Properties (Third Revision)*. Based on the planned development of the Site for residential purposes, the assessment was performed to evaluate the conservative residential scenario

Presented in the following sections are a description of the Site, a summary of field activities, a summary of analytical results, conclusions, and recommendations.

### SITE DESCRIPTION

The Site, a storage and unimproved vacant property, is located at 24924 Hawkbryn Avenue, in Los Angeles County, California (Figure 1). The Site is located on the west side of Wiley Canyon Road, approximately 60 feet south of Hawkbryn Avenue, and is bounded by the Golden State (Interstate 5) Freeway to the west, in the City of Santa Clarita. The Site is approximately 31.34 acres in total size and was developed during the Site inspection with two single-story storage structures, a former mule barn structure, and two mobile homes

Toll Free: 888-705-6300 Phone: 310-854-6300 Fax: 310-854-0199 www.EFIGlobal.com Page 1 of 6

along the north portion, which are approximately 17,750 square feet in total size. The northwest storage structure is utilized for the storage of recreational vehicles and portable sanitation stations, and the storage structure on the northeast portion is divided into two units for oral supplements storage by Youtheory Collagen and for movie prop storage. A small wooden shed containing inactive water well equipment is also located along the northwest portion of the subject property. The remaining portions of the property consist of concrete paved parking and storage areas on the northern portion, unimproved farmland with animal corrals in the central portion and unimproved vacant land with tall shrubs on the southern portion. Drainage for the South Fork of the partially concrete-lined Santa Clara River exists on the east side of the subject property, approximately 7 to 15 feet deep. The surrounding area consists of residential and commercial structures, an interstate highway and vacant land.

### **FIELD ACTIVITIES**

All field activities pertaining to this investigation were completed on March 6, 2025.

#### Field Preparation

Prior to conducting field activities. USA was notified of the pending field work a minimum of two full working days before mobilization, and the utility owners subsequently checked the boring locations for utility conflicts.

## Soil Boring Locations

The locations of the 40 shallow soil borings (S1 through S40) advanced as part of this assessment are presented in Figure 2. Borings S1 through S40 were advanced in a grid like manner throughout the Site per the DTSC *Interim Guidance for Sampling Agricultural Properties (Third Revision) document*, to assess the Site for impacts from the former agricultural and ranching operations.

## Soil Sample Collection and Handling Procedures

At each boring location, two soil samples were collected at depths of 0.5- to 2-foot bgs. An approximately 3-inch-diameter hand auger was used to advance each boring to a maximum depth of 2.5-feet bgs. Soil samples were collected at the designated sampling depth by retrieving a representative volume of soil from the auger bucket and immediately transferring the soil into pre-cleaned, laboratory-provided, glass jars with Teflon® lids.

Each discreet soil sample was logged in accordance with the Unified Soil Classification System (USCS) and observed for color, moisture content, texture, discoloration, odor, and physical evidence of contaminant impact or fill material. Soil types encountered during this investigation were generally classified as Silty Sand (USCS soil type symbol "SM"); well-graded fine to medium and fine to coarse grain sand with silt and/or gravel; reddish-brown; moist. Groundwater was not encountered during sampling activities. Staining and odors were not present in any soil samples.

All soil samples were labeled, recorded on a chain-of-custody form, and chilled pending transportation and submittal to Pace Analytical Laboratory (Pace) of Bakersfield, California, a State-certified analytical laboratory. Chain-of-custody documentation and protocol were maintained during sample collection through submittal to the analytical laboratory.

Following completion of soil sampling, the shallow borings were backfilled with soil cuttings. No investigation-derived waste was generated during this investigation.

## CHEMICAL ANALYSIS

The 40 discreet, 0.5-foot soil samples collected were composited into 10, four (4) point composite samples. The 10 composite soil samples were analyzed for OCPs by EPA Method 8081A and arsenic by EPA Method 6010B. The 40 remaining 2-foot discreet soil samples collected from each boring were placed on hold with the laboratory for potential future analysis pending results from the 0.5-foot composite samples.

The laboratory analytical reports are included as Appendix B.



## SOIL ANALYTICAL RESULTS

This section presents the chemical analytical results of soil sample analyses. A summary of the analytical results is presented in Table 1.

## Organochlorine Pesticides in Soil

As summarized in Table 1, a single OCP (4,4'-DDE) was detected at estimated concentrations of 0.0015 milligrams per kilogram (mg/kg) and 0.00097 mg/kg in two (2) of the 10 composite soil samples collected from 0.5-feet bgs. These reported concentrations were below the laboratory practical quantitation limit (PQL), but above the method detection limit (MDL), and were therefore j-flagged and estimated by the analytical laboratory (see Laboratory Report in Appendix A).

In general, exposure to contaminants in soil through dermal contact, inhalation of particulate matter and ingestion may pose risks to human health (including cancer and non-cancer risks). To evaluate if the detected 4,4'-DDE in soil represents a significant risk to human receptors, the concentrations of 4,4'-DDE in soil were compared to regulatory screening levels that have been established using default exposure and toxicity criteria to provide conservative human health screening levels for cancer and non-cancer risks. Concentrations of contaminants below such screening levels are not considered to represent a significant risk to human receptors.

Regional Screening Levels (RSLs) have been developed by the EPA using default exposure and toxicity criteria to provide conservative screening levels, whereby concentrations of contaminants below such levels are not considered to represent a significant risk (including cancer and non-cancer risks) to human receptors. EPA publishes RSLs periodically and the most recent iteration was published in November 2024.

The DTSC recommends the use of alternative screening levels based on toxicity criteria reviewed by DTSC's Human and Ecological Risk Office (HERO). DTSC-modified Screening Levels (DTSC-SLs) are updated periodically and published in *Human Health Risk Assessment (HHRA) Note, HERO HHRA Note Number 3, DTSC-modified Screening Levels (DTSC SLs)*, Release Date: June 2020 -revised May 2022 (Note 3). For compounds that have screening criteria listed in Note 3, such as 4,4'-DDE, the alternative screening levels (DTSC-SLs) are used instead of RSLs.

The residential DTSC-SL for 4,4'-DDE is 2 mg/kg.

4,4'-DDE was detected in two (2) of 10 soil samples analyzed up to a maximum concentration of 0.0015 mg/kg (Table 1). None of the detected concentrations of 4,4'-DDE approached or exceeded the residential DTSC of 2 mg/kg. Therefore, the residual low concentrations of 4,4'-DDE detected at the Site are *de minimis* in nature and do not require further investigation or mitigation.

## Arsenic in Soil

A summary of analytical results of arsenic in soil is presented in Table 1. Exposure to contaminants such as arsenic in soil through dermal contact, inhalation of particulate matter and ingestion may pose cancer and non-cancer risks to human health. To evaluate if the detected arsenic in soil represents a significant risk to human receptors, the detected concentrations of arsenic in soil were compared to DTSC-SLs that have been established (as indicated above) for residential properties.

Arsenic was detected in all 10 soil samples at a maximum concentration of 4.3 mg/kg. The residential DTSC-SL for arsenic is 0.11 mg/kg; however, it is well documented that naturally occurring background concentrations of arsenic in California soils commonly exceed this screening criterion. As published in DTSCs Human Health Risk (HHRA) Note Number 11 – Southern California Ambient Arsenic Screening Level, dated December 28, 2020, DTSC established an upper-bound estimate of the regional ambient arsenic soil concentration of 12 mg/kg, which can be used as a screening tool for sites throughout southern California. None of the detected concentrations of arsenic exceeded this screening criterion, and therefore, the arsenic detected at the Site is considered to be de minimis in nature and does not require further investigation or mitigation.



#### **CONCLUSIONS AND RECOMMENDATIONS**

EFI Global conducted this Phase II ESA at the vacant storage and unimproved property located at 24924 Hawkbryn Avenue, in Los Angeles County, California. A total of 40 soil borings (S1-S40) were advanced to 2.5 feet bgs throughout the Site to facilitate the collection of discreet soil samples and to assess for shallow soil impacts resulting from historical agricultural use. The 40 shallow (0.5-feet bgs) soil samples were composited into 10 composite soil samples, which were analyzed for OCPs and arsenic. The remaining deeper samples were placed on Hold with the analytical laboratory pending the initial results.

One OCP (4,4'-DDE) was detected at reported concentrations of 0.0015 mg/kg and 0.00097 mg/kg in two (2) of the 10 composite soil samples collected from 0.5-feet bgs. None of the detected concentrations of 4,4'-DDE approached or exceeded its residential DTSC-SL of 2 mg/kg. Therefore, the residual low concentrations of 4,4'-DDE detected are *de minimis* in nature and do not require further investigation or mitigation.

Arsenic was detected in all 10 soil samples at a maximum concentration of 4.3 mg/kg, which is well below the DTSC established upper-bound limit for background arsenic concentrations of 12 mg/kg in southern California soil. Accordingly, the arsenic detected in soil during this investigation is considered background and *de minimis* in nature.

Based on the results of this investigation, a significant risk to human health or the environment due to the former agricultural and/or ranching use of the Site has not been identified. OCPs and arsenic in shallow soil are not a significant concern in the areas assessed. Accordingly, it is EFI's opinion that no further investigation is warranted regarding the historical agricultural Site use identified in the *Phase I ESA* as a REC.



## SIGNIFICANT ASSUMPTIONS, LIMITATION, AND RELIANCE

This report has been prepared in accordance with generally accepted environmental methodologies and industry standards as they relate to the Data Quality Objectives of the assessment. No warranties, expressed or implied, are made as to the professional services provided under the terms of EFI Global's contract(s) or specified in this report. This assessment has been conducted, in part, based on information, data or reports provided or prepared by others. EFI Global reviews and interprets these documents in good faith and relies on that the provided data and documents are true and accurate.

Environmental conditions at the site were assessed or interpreted within the context of EFI Global's contract(s) and existing environmental regulations of applicable jurisdiction(s) as of the date of the report. Regulatory requirements, regulations and guidance are subject to change after the date of the report. Unless otherwise stated in the report, evaluating compliance of past, present, or future owners with applicable local, provincial, and federal government laws and regulations was not included within the scope of the assessment.

The environmental assessment is limited by the availability of information at the time of the assessment. The conclusions and recommendations regarding environmental conditions presented in this report are based on a scope of work authorized by the Client. It is possible that unreported conditions impairing the environmental status of the site may have occurred which could not be identified. EFI Global's opinions cannot be extended to portions of the site that were unavailable for direct access and observation reasonably beyond the control of EFI Global or outside of the scope of the assessment. Environmental assessment activities, particularly the sampling of soil, vapor (air), groundwater and structure materials, represent those conditions which are present at the time of sampling within the immediate vicinity of the sample(s) collected. Although sampling plans are developed to provide what is interpreted as sufficient coverage within the assessment area to achieve the investigative objectives, no extent of sampling can guarantee all environmental conditions, potential chemicals of concern (man-made or naturally occurring) and concentrations at which they occur have been identified and quantified absolutely. The assessment performed and outlined in this report was based, in part, upon visual observations of the site and attendant structures. It should be noted that compounds, materials, or chemicals of potential concern other than those described could be present in the site environment, and the possibility remains that unexpected environmental conditions may be encountered at the site in locations not specifically investigated.

All components of this report, including but not limited to text, signatures, certifications, figures, tables, attachments, appendices, supporting documents and addenda are integral to the reporting of the assessment. This report may not be reproduced, except in full, without written approval of EFI Global.

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## SIGNATURES OF ENVIRONMENTAL PROFESSIONALS

Activities reported herein have been conducted with the standards and level of care and skill exercised in such types of work, by qualified geologists, engineers, environmental scientists, or environmental professionals, in conformance with generally accepted industry standards and practices. JOHN G ST

No. 8255

P/F OF CALIFOR

Prepared by:

John G. Siskowic, PG

Professional Geologist No.: 8255

Senior Geologist

Reviewed by:

Brian Martasin

Professional Geologist No. 8356

**Principal Geologist** 



### **ENCLOSURES**

**Figures** 

Figure 1 Site Location Map

Figure 2 Site Plan

**Tables** 

Table 1 Organochlorine Pesticides and Arsenic in Soil

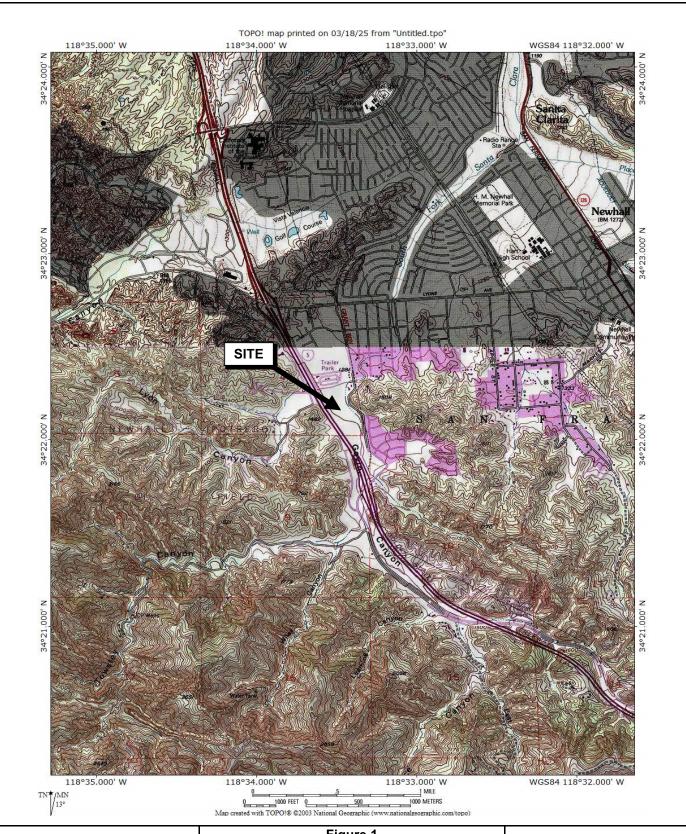
**Appendices** 

Appendix A Soil Laboratory Report with Chain-of-Custody Documentation



# **FIGURES**







## Figure 1 Site Location Map

24924 Hawkbryn Avenue Santa Clarita, California 91321 Source: USGS Oat Mountain, CA 7.5 Minute Topographic Map (Revised 1969)

Project Number: 045.14105



# **TABLES**



# Table 1: Organochlorine Pesticides and Arsenic in Soil Future Residential Prperty

24924 Hawkbryn Avenue, Santa Clarita, California 91321

| Sample ID                        | Sample Date              | Sample Depth<br>(ft bgs) | 4,4'-DDE<br>(mg/kg) | All Other OCPs via<br>EPA Method 8081A<br>(mg/kg) | Arsenic via<br>EPA Method 6010B<br>(mg/kg) |
|----------------------------------|--------------------------|--------------------------|---------------------|---|--|
| COMPOSITE of S1,S2,S3,S4-0.5     | 3/6/2025                 | 0.5                      | ND < 0.0050         | ND <pql< th=""><th>2.7</th></pql<>                | 2.7  |
| COMPOSITE of S5,S6,S7,S8-0.5     | 3/6/2025                 | 0.5                      | ND < 0.0050         | ND <pql< th=""><th>3.3</th></pql<>                | 3.3  |
| COMPOSITE of S9,S10,S11,S12-0.5  | 3/6/2025                 | 0.5                      | ND < 0.0050         | ND <pql< th=""><th>3.6</th></pql<>                | 3.6  |
| COMPOSITE of S13,S14,S15,S16-0.5 | 3/6/2025                 | 0.5                      | ND < 0.0050         | ND <pql< th=""><th>3.3</th></pql<>                | 3.3  |
| COMPOSITE of S17,S18,S19,S20-0.5 | 3/6/2025                 | 0.5                      | 0.0015 J            | ND <pql< th=""><th>4.3</th></pql<>                | 4.3  |
| COMPOSITE of S21,S22,S23,S24-0.5 | 3/6/2025                 | 0.5                      | ND < 0.0050         | ND <pql< th=""><th>3.1</th></pql<>                | 3.1  |
| COMPOSITE of S25,S26,S27,S28-0.5 | 3/6/2025                 | 0.5                      | ND < 0.0050         | ND <pql< th=""><th>3.7</th></pql<>                | 3.7  |
| COMPOSITE of S29,S30,S31,S32-0.5 | 3/6/2025                 | 0.5                      | 0.00097 J           | ND <pql< th=""><th>3.1</th></pql<>                | 3.1  |
| COMPOSITE of S33,S34,S35,S36-0.5 | 3/6/2025                 | 0.5                      | ND < 0.0050         | ND <pql< th=""><th>3.0</th></pql<>                | 3.0  |
| COMPOSITE of S37,S38,S39,S40-0.5 | 3/6/2025                 | 0.5                      | ND < 0.0050         | ND <pql< th=""><th>2.3</th></pql<>                | 2.3  |
| Residential Scree                | ening Level <sup>A</sup> |                          | 2                   | Varies  | 12 <sup>B</sup>                            |

#### Notes:

EPA = United States Environmental Protection Agency

mg/kg = milligrams per kilogram

ft bgs = feet below ground surface

 ${\tt DDE = Dichlorodiphenyldichloroethylene}$ 

OCPs = Organchlorine Pesticides

ND<PQL = Not Detected at or above the laboratory practical quantitation limit

Detections indicated in **BOLD** 

J = Estimated Value, detected below PQL and above method detection limit (see Laboaratory Report

Exceedances of screening levels highlighted in yellow (none).



A = Residential Screening Levels are derived from the Department of Toxic Substances Control Screening Level (DTSC-SL) for Residential Soil [Human and Ecological Risk Office (HERO); Human Health Risk Assessment (HHRA) Note 3, June 2020 - revised May 2022]. When DTSC-SLs are not eststablished, residential screening levels are derived from Environmental Protection Agency (EPA) Regional Screening Levels [RSLs; RSL Summary Table (Target Risk = 1E-06, Target Hazard Quotient = 1.0; November 2024).

<sup>&</sup>lt;sup>B</sup> = DTSC HERO HHRA Note 11, December 28, 2020, establishes 12 mg/kg as a screening tool for sites throughout southern California where natural background concentrations of arsenic in soils are often well above DTSC-SLs.

## **APPENDIX A**

# SOIL LABORATORY REPORT WITH CHAIN-OF-CUSTODY DOCUMENTATION





Date of Report: 03/14/2025

**Brian Martasin** 

EFI Global, Inc.

317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Client Project: 045.14105

24924 Hakbryn Ave Pace Project:

2503891 Pace Work Order: B513761 Invoice ID:

Enclosed are the results of analyses for samples received by the laboratory on 3/7/2025. If you have any questions concerning this report, please feel free to contact me.

Revised Report: This report supersedes Report ID 1001577418

Sincerely,

Contact Person: Molly Meyers

Molly Meyers

Client Service Rep

ven Bennett

**Operations Manager** 

Certifications: CA ELAP #1186; NV #CA00014; OR ELAP #4032-001; AK UST101

Report ID: 1001577642 Page 1 of 57



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| Laboratory / Client Sample Cross Reference | e             | 17 |
| Sample Results                             |               |    |
| 2503891-81 - COMPOSITE of S1,S2,S3         | ,S4-0.5       |    |
| Organochlorine Pesticides (EPA M           | lethod 8081A) | 30 |
| Total Concentrations (TTLC)                |               | 31 |
| 2503891-82 - COMPOSITE of S5,S6,S7         | ,S8-0.5       |    |
| Organochlorine Pesticides (EPA M           | lethod 8081A) | 32 |
| Total Concentrations (TTLC)                |               | 33 |
| 2503891-83 - COMPOSITE of S9,S10,S         | 11,S12-0.5    |    |
| Organochlorine Pesticides (EPA M           | lethod 8081A) | 34 |
| Total Concentrations (TTLC)                |               | 35 |
| 2503891-84 - COMPOSITE of S13,S14,9        | S15,S16-0.5   |    |
| Organochlorine Pesticides (EPA M           | lethod 8081A) | 36 |
| Total Concentrations (TTLC)                |               | 37 |
| 2503891-85 - COMPOSITE of S17,S18,         | S19,S20-0.5   |    |
| Organochlorine Pesticides (EPA M           | lethod 8081A) | 38 |
| Total Concentrations (TTLC)                |               | 39 |
| 2503891-86 - COMPOSITE of S21,S22,         | S23,S24-0.5   |    |
| Organochlorine Pesticides (EPA M           | lethod 8081A) | 40 |
| Total Concentrations (TTLC)                |               | 41 |
| 2503891-87 - COMPOSITE of S25,S26,9        |               |    |
| Organochlorine Pesticides (EPA M           | lethod 8081A) | 42 |
| Total Concentrations (TTLC)                |               | 43 |
| 2503891-88 - COMPOSITE of S29,S30,9        |               |    |
| Organochlorine Pesticides (EPA M           | lethod 8081A) | 44 |
| Total Concentrations (TTLC)                |               | 45 |
| 2503891-89 - COMPOSITE of S33,S34,9        |               |    |
|  | lethod 8081A) |    |
| , ,  |               | 47 |
| 2503891-90 - COMPOSITE of S37,S38,         |               |    |
|  | lethod 8081A) |    |
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Chain of Custody and Cooler Receipt Form for 2503891 Page 1 of 14 2/2027 STD 5 bay\*\* 14 bay\*\*

\* 3 bay\*\* 12 bay\*\*

Rush requests must be approved Samples containing radioactive material must be disclosed prior to receipt. Any samples suspected 9 Result Request \*\*Surcharge \$8-0.5 Composite S1,S2,S3,S4-0.5 3.7.35 Composite \$5,\$6,\$7, Show Zoz ZOZ Lovo R Novo HOLD ZOV. Chine. 2503891 Other Sample Matrix Maste Water Global ID Ground Water reteW gailand 13.06 abpnis ġ Date 725 S N 3-1-25 Date 661.327.1918 - www.pacelabs.com Analysis Requested Yes EDF Required Geotracker Pace Analytical Bai@rstield does not accept samples containing radioactive material above background levels. of containing radioactive material above background levels will not be accepted and will be returned to client. Arsenic by EPA Method 6010B OCPs by EPA Method 8081 Project Name: 24924 Hakbryn Ave 13:45 13:25 13:45 10:45 25 11:02 13:19 th:01 11:32 82:11 26 13:32 02:11 4100 Atlas Ct. -- Bakersfield, CA 93308 -- 661.327.4911 11:00 2151 26 13:35 Scott gabi@baaderenv.com GIS/Key | Well Star 25 26 25 26 26 22 25 System # 26 26 25 26 Project #: 045.14105 lan 9 9 9 9 9 9 9 9 9 9 626-712-0589 Sampler(s) Name Printed: 60 3 (7) as above BID# Email: Brian Martasin@EFIGLOBAL.com SAMPY Zip Same Description City, State, Zip: Los Angeles, 5012 Phone: 310,237,2009 Fax: Attn: Brian Martasin ANALYTICAL SERVICES Client: EFI GLobal Client: Same Work Order #: 5 13 4 1 2 T 20 7 7 Billing Address \$2-0.5 \$3-0.5 84-0.5 \$5-0.5 S6-0.5 S7-0.5 S1-0.5 Se-2 S7-2 S5-2 S2-2 S3-2 S4-2 P.O. #: S1-2 City



| ANALYTICAL SERVICES               | 4100 Atlas Ct. – Bakersfield, СА   | ersfield, CA 93308 – 661.327.4911                      | - Fax: 661.3            | pacelabs.com |  |  |
|-----------------------------------|--|--|-------------------------|--------------|--|--|
| Client: EFI GLobal                |  | Project #: 045.14105                                   | Analysis Hequested      | uested       |  | Page 2 of 6  |
| Attn: Brian Martasin              |  | Project Name: 24924 Hakbryn Ave                        |                         |              | Comments:  |  |
| Street Address:                   |  | BID#   | 808                     |              |  |  |
| City, State, Zip: Los Angeles, CA |  | Sampler(s) Name Ian Scott                              | bor                     |              |  |  |
| Phone: 310,237,2009 Fax:          |  | 626-712-0589   |                         |              | and a second |  |
| : Brian.Martasin                  | MEFIGLOBAL com   | Email: Brian.Martasin@EFIGLOBAL.com gabi@baaderenv.com | V ∀d                    |              | Sample Matrix  | Result Request **Surcharge   |
| Work Order #: A5                  | 25-03891   |  | pÀ E                    |              | Water  | (* 3 Day**   2 Day**   1 Day**   |
| Sample<br>#                       | Description  | Date<br>Sampled 9                                      | Time Sampled OCPs       |              | Sindge Waste W   | eto l  |
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| S9-0.5                            |  | 3 6 25   | > > 8 h 3 l             |              | ×  | Composite S9,S10,S11,S12-0.5   |
| S9-2 -læ                          |  | 3   6   25   | 15:51                   |              | ×  | Hord   |
| S10-0.5 -rq                       | And in control of the | 3   6   26 ()  | 1 / 95:51               |              | ×  | основника выполня сельно вынествення выполня выполня выполня выполня выполня выполня выполня выполня выполня в |
| \$10-2 120                        |  | 3   6   25   5   | A+ 65:51                |              | ×  | MOVO   |
| S11-0.5 -2\                       |  | 3 6 25 6   | / / Sh:51               |              | ×  | теретерия него солосного него на него него него на пределения него него него него него него него него          |
| S11-2 -22                         |  | 3 6 26 15  | 15:50 ++                |              | ×  | Hord   |
| S12-0.5 2-3                       |  | 3 6 25   | (5:55 / /               |              | ×  |  |
| S12-2 -24                         |  | 3 6 25 1   | (6:00 <del>/ /</del>    |              | ×  | 2007   |
| S13-0.5                           | California from risk grafin von von Stadoutisch (Stadoutisch Scottissche) von der Stadoutische Von   | 3   6   25   | 13:33 44                |              | ×  | Composite S13,S14,S15,S16-0.5  |
| S13-2 -2-4                        |  | 3   6   26   | 13:38 +4                |              | ×  | Has  |
| \$14-0.5                          |  | 3 6 26   | 13:00 / /               |              | ×  |  |
| \$14-2                            | 7  | 3   6   25   | (3:03 AV                |              | ×  | HOV9   |
| Billing                           | Same as above  | above  | EDF Required Geotracker | Yes KINo     | Global ID  | **************************************   |
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| Atm.                              |  | GIS/Key Well Star                                      | 3. Relinquished By      | Date         | ie 3. Received By  | O C Date Time  |
| P.O. #:                           |  |  |                         |              |  |  |



| ANALYTICAL SERVICES                 | 4100 Atlas Ct Bakersfield   | 4100 Atlas Ct Bakersfield, CA 93308 661.327.4911 Fax: 66 | Fax: 661.327.1918 - www.pacelabs.com   | labs.com       |  |   |
|-------------------------------------|---|--|--|----------------|--|---|
| Report To.<br>Client: EFI GLobal    | Project #:  | t #: 045.14105   | Analysis Requested   | ited           |  | Page 3 of 6   |
| Attn: Brian Martasin                |   |  | 801  |                | Comments:  |   |
| Street Address:                     | #QIB  | 1808   | .09 F  |                |  |   |
| City, State, Zip: Los Angeles,      | CA  | Name Ian Scott   | oorlie   |                |  |   |
| Phone: 310.237.2009 Fax:            |   |  | ĐΜ /   |                |  | (A) (M)   |
| Email: Brian.Martasin@EFIGLOBAL.com | -   |  | √d∃  |                | men.   | Hesuit Request "Surcharge<br>STD 5 Dav" 4 Dav"  |
| Work Order #: 25                    | -   | pλ E   | ic pà  |                | Water  | * 3 Day** 72 Day** 71 Day**   |
| Sample<br>#                         | Description   | Date Time &  | MeziA  |                | Soil<br>Sludge<br>Drinking<br>Ground<br>Massle V | Husn requests must be approved  |
| S15-0.5                             | Serve contact   | +  | >  |                |  |   |
| A                                   |   | 3  6  26 (3:50 4   | >  |                | x  | TOLD  |
| \$16-0.5                            |   | 3 6 26 13:07   | >  |                | ×  |   |
| £                                   |   | 3 6 26 3:12 ←  | 7  |                | ×  | HOLD  |
| \$17-0.5 -33                        |   | 3 6 26 12:3  | >  |                | ×  | Composite \$17,S18,S19,S20-0.5  |
| S17-2 -34                           |   | 3 6 26 12:17   | <b>&gt;</b>  |                | Ж  | Z°Z   |
| \$18-0.5                            |   | 3 6 25 12:22 1   | >  |                | ж  |   |
| S18-2 39                            |   | 3 6 25 (2:25 4   | <b>Y</b>   |                | ж  | 2007  |
| S19-0.5                             |   | 3 6 25 2.33 1  | `  |                | ×  |   |
| S19-2 -3%                           |   | 3 6 26 (2:40 +   | >  |                | ×  | 4001  |
| S20-0.5 34                          | and the desirable of the control of | 3 6 26 12:44   | >  |                | ×  | сположения выполнения выполнения выполнения выполнения выполнения выполнения выполнения выполнения выполнения |
| S20-2 -43                           |   | 3 6 26 17:48 +   | <u>}</u>   |                | ×  | Nov   |
| S21-0.5 -41                         |   | 3 6 25 (2:01   | >  |                | ×  | Composite S21,S22,S23,S24-0.5   |
| S21-2y2                             | A   | 3 6 25 12:08 4   | <i>*</i>   |                | ×  | 202   |
| Billing                             | Same as above   | EDF Requir   | EDF Required Geotracker  | No<br>No       | Global ID  |   |
| Client: Same                        |   | 1. Relinguished By                                       | 8  | 1 2/2/2 1      | Time 1. Received By                              | Sneath 3-34 120   |
| Address                             |   | System # 2. Relinquished By                              | Contraction of the Contraction o | .              | 2. Rece  | Date  |
| Offy:                               | State Zip_  | T  | Speath   | 35.725<br>Date | 19.00  | Muyerac 3.7.25 1900   |
| # Od                                |   | GIS/Key   Well Star   3. Melinquished by                 |  |                | j  | 0   |



| Project B. Ch. = Bayerstellol, CA 83300 – 661.327.4911 – Fax. 661.327.1918 – www.poselebts.com   Project B. Ch. = Casterstellol, CA 83300 – 661.327.4911 – Fax. 661    | 00 Atlas Ct. – Bak             |   | Chain of Custody Form       | or<br>E         |
|--|--------------------------------|---|-----------------------------|-----------------|
| Project Name: 24924 Hakbyn Ave   Project Name: 24924   Project N   | n<br>Angeles, CA               | 31.327.4911 – Fax: 661.327.1918<br>Analys | 1                           | of 6            |
| BIDMA  | ngeles, CA                     |   | Comments:                   |                 |
| Time   Sample Matrix   Result Request "Surcharge amplied   Sample Matrix   Result Request "Surcharge amplied   Sample Matrix   | CA                             | 1808                                      | bog tomak                   |                 |
| Time   Part      | 000                            | pou                                       | тупундан т                  |                 |
| Sample Maffix   Page    | 9.7-9.79                       | Met                                       |                             |                 |
| Time   A    | Martasin@EFIGLOBAL.com_gabi@ba | I Aq                                      |                             | charge<br>Dav** |
| Same as above   State   Zip    | 25-6389                        | pλ E                                      | Water                       | 1 Day**         |
| State   Zp   | Description                    | Time Pr<br>Sampled OC                     | Sludge<br>Ground<br>Waste V | pbroved         |
| 3   6   25   11:30   V V   V   V   V   V   V   V   V   V   | 4                              | 6 25 11155                                | ×                           |                 |
| 3   6   25   11:30   V   V   V   V   V   V   V   V   V   | 0.00                           | 6   25                                    |                             |                 |
| 3   6   26   11:26   V   V   X   X   X   X   X   X   X   X   | Section 1997                   | 6   25                                    | ×                           |                 |
| 3   6   25   11:25   14   14   15   15   | 16                             | 6 25                                      | 2                           |                 |
| 3   6   25   11:25   4   |                                | 6 25                                      | ж                           |                 |
| 3   6   25   14:22   4   | P.Y.                           | 6 25                                      |                             |                 |
| 3   6   25   14:33   V   V   X   X   X   X   X   X   X   X   | ٦٩٩                            | 6 25                                      |                             | ,828-0.5        |
| 3   6   25   14:33   V   X   X   X   X   X   X   X   X   X   |                                | 6 25                                      | 7                           |                 |
| Same as above   State   Zip   Washed by   State   Zip   Washed by   State   Zip   Washed by   State   Zip   Washed by   Wash   |                                | 16 25 14:33 VV                            | ×                           |                 |
| 3   6   25   14; 43   4  |                                | 6 25                                      |                             |                 |
| Same as above   3   6   25   14:47   | 23                             | 6 25                                      | ×                           |                 |
| Same as above     Same as ab   | 75                             | 6   25                                    |                             |                 |
| Same as above   Same as above   Same as above   Same as above   System # 2. Relinquished By   Date   Time   2. Received By   Date   Time   System # 2. Relinquished By   Date   Time   System   System # 2. Relinquished By   Date   Time   System     | \$\$                           | 6 25                                      | ж                           |                 |
| Same as above EDF Required Geotracker Ves No Global ID  Time A 1756 CARCATOR System # 2. Relinquished By Date  System # 2. Relinquished By Date  (Needed for CLIP) A 1756 CARCATOR System # 2. Relinquished By Date  (Needed for CLIP) A 1757 CARCATOR System # 2. Relinquished By Date  (Needed for CLIP) A 1757 CARCATOR System # 3. Relinquished By Date  (Needed for CLIP) A 1757 CARCATOR System # 3. Relinquished By CARCATO | 756                            | 6   25                                    |                             |                 |
| System # 2. Reinquished By Date Time 2. Received By Date Time 3. Receiv |                                | Nes                                       | Global ID                   |                 |
| System # 2. Relinquished By Date Time 2. Received Poste Date  Zip_ (Needed for CLIP)   | Client: Same                   | Date                                      | 1. Received By              | Time V          |
| ZIP_ (Needed for CLIP) 1. The Sweath 87-25 19-00 Ampreles 37.25  |                                | o Delinouishad Bu                         | 2. Received Pro             | Time 5          |
| The second control of  |                                | 1 Latter Sneath 8                         | 19.00 Smarke 372            | 5 1900          |
| 2  | (SI)                           | 3. Relinquished By                        |                             | Time            |



Report ID: 1001577642

| 一つない   |  |   |  |                | Chain of  | Chain of Custody Form                        |
|--|--|---|--|----------------|---|--|
| ANALYTICAL SERVICES  | 4100 Atlas Ct. – Bakers  |   | - Fax: 661.327.1918 - www.pacelabs.com | labs.com       |   | 5 % 6  |
| Client: EFI GLobal   |  | Project #: 043, 14 103                  | 8                                      |                | Commonte  |  |
| Attn: Brian Martasin   |  | Project Name: 24924 Hakbryn Ave         | l                                      |                | .001  |  |
| Street Address:  | 60   | BID#                                    | -                                      |                |   |  |
| City, State, Zip: Los Angeles, CA  |  | Sampler(s) Name lan Scott               | -                                      |                |   |  |
| Phone: 310.237.2009 Fax:   |  | 626-712-0589                            | -                                      |                |   | Describe Description                         |
| nail: Brian.Martasin   | IGLOBAL.com  | gabi@baaderenv.com                      | -                                      | SS             | - Children  | STD 5 Day** ] 4 Day**                        |
| Work Order #: 25   |  |   |  |                | Water   | x 3 Day**   2 Day**   1 Day**                |
| Sample #   | Description  | Date Time<br>Sampled Sampled            | Ğ<br>OCPs                              | Soil           | Drinking<br>Ground<br>Waste V   | Notes  |
| S29-0.5 -S7 S.   | Soli SAMPLE  | 3 6 25 15:21                            | <b>&gt;</b>                            | ×              | S   | Composite \$29,830,831,832-0.5               |
| ACT CONTRACTOR OF THE PERSON O |  | £2:\$1 92 9 E                           | 1                                      | ×              |   | 7.2  |
| 530-0.5  |  | 3 6 26 5:10                             | >                                      | ×              | alian de la companya |  |
| S30-2 -G3  |  | 3 6 26 15:15                            | 1                                      | ×              |   | Love   |
| 831-0.5  |  | 3 6 26 15:33                            | >                                      | ж              |   |  |
| 1  |  | 3 6 26 15:36                            | 7                                      | x              |   | Asyo   |
| S32-0.5 -C1  |  | 3 6 25 15-23                            | >                                      | ×              |   |  |
| 832-2 ーでれ  | menjelani.   | 3 6 25 15:77                            | **                                     | ×              |   | 202  |
| S33-0.5 − ८\$  |  | 3 6 25 14:28                            | >                                      | ×              | 8   | Composite 533,S34,S35,S36-0.5                |
| S33-2 - 66   |  | 3 6 26 14:32                            | 1                                      | x              |   | 2000   |
| S34-0.5 67   | punitare de dictatura plumo sa cidendan cata license del communem punitario dictatadorne | 3 16 125 14:53                          | >                                      | ×              |   |  |
| S34-2 -64  |  | 3 6 26 14:57                            | 1                                      | ×              |   | anon   |
| 535-0,5 64   |  | 3 6 26 1435                             | `^                                     | ×              |   |  |
| 835-2 -10  | 7  | 3   6   25   14:40                      | *                                      | ×              |   | Z e Z  |
| Billing  | Same as above  |   | EDF Required Geotracker                | S No Global ID | ai ID   |  |
| Client: Same   |  | 1 | . Relinquished By                      | 2/2/25 13.06   | 1. Received By  | Sucath 3-7-25 130                            |
| Address:   | State  | System # 2.                             | slinquished By                         |                | 2. Received By  |  |
| Attn   |  |   | Alter Openial                          | 7              | 3. Received By  | 3  |
| ÷ C0   |  | ]                                       |  |                |   | A. A. C. |

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| ANALYTICAL SERVICES  |   | 4100 Atlas Ct Bakersfield, CA 93308 - 661.327.4911 | 111 - Fax: 661.327.1918 - www.pacelabs.com | acelabs.com |  |  | =                     |
|--|---|--|--|-------------|--|--|-----------------------|
| Client: EFI GLobal   | Pro   | Project #: 045.14105                               | Analysis Requested                         | iested      |  | Page 6   | of 6                  |
| Attn: Brian Martasin   |   | Project Name: 24924 Hakbryn Ave                    |  |             | Comments:                                    |  | anno Grésou en        |
| Street Address:  | #OIB  | #(   |  |             |  |  |                       |
| City, State, Zip: Los Angeles, CA  |   | Sampler(s) Name Ian Scott                          | -  |             | teacong/s/granage                            |  |                       |
| Phone: 310,237,2009 Fax:   |   | 626-712-0589                                       | THE PERSON NAMED IN                        |             |  | enterente en entre de la companya de |                       |
| mail: Brian.Martasir   | L.com   | gabi@baaderenv.com                                 | -  |             |  | Result Request **Surcharge   | urcharge<br>  4 Day** |
| der #:   | 75-03891  |  | kq s                                       |             | ateW g                                       | 12 Day"  | 1 Day**               |
| Sample<br>#  | Description   | Date Ti<br>Sampled San                             | Time OCP:                                  |             | Soil<br>Sludge<br>Drinkin<br>Ground<br>Waste | Notes  | panondo               |
| S36-0.5 -71  | Some Sprage   | 3 6 26 (4:48                                       | / / 8h                                     |             | ×  |  |                       |
| S36-2 _72  | -   | 3   5   26   14:53                                 | 53 ++                                      |             | ×  | Thory  |                       |
| 837-0.5 -73  |   | 3 6 26 11:13                                       | 13 / /                                     |             | ×  | Composite S37,S38,S39,S40-0.5  | 840-0.5               |
| S37-2 -74  |   | 3 6 25 11:15                                       | 1  |             | ×  | d'or   |                       |
| S38-0.5 ~15  |   | 3 6 26 (1:05                                       | \ \ \ \ \                                  |             | ×  |  |                       |
| S38-2 -75  |   | 3 6 26 11:10                                       | 1  |             | ×  | 2007   |                       |
| S39-0.5 ~ 77   |   | 3 6 25 10:55                                       | 55 / /                                     |             | ×  | The control of the co |                       |
| S39-2 -13  |   | 3 6 26 11:00                                       | A+ 00                                      |             | ×  | ひつられ   |                       |
| S40-0.5 -74  |   | 3 6 26 10:45                                       | / / Sh                                     |             | ×  |  |                       |
| 540-2 - 80   | A second | 3 6 25 10:5  | 05   |             |  | 2  |                       |
| THE STATE OF THE S |   |  |  |             |  |  |                       |
| *Handard Control of the Control of t |   |  |  |             |  |  |                       |
| An experimental probability of the control of the c |   |  |  |             |  |  |                       |
| Billing  | Same as above   | AVe.   | EDF Required Geotracker                    | Yes KNo     | Global ID                                    |  |                       |
| Client: Same<br>Address:   |   | 6 G G G G G G G G G G G G G G G G G G G            | 1. Relinguiehed By                         | 746 T       | Time 1. Received By                          | or Sneath 3-7-35   | Time 1                |
| City;  | State Zip   | System #<br>(Needed for CLIP)                      | 2. Relinquished By Sneath                  |             | Time 2. Received By                          | 1  | Time   1900           |
| Attn:<br>P.O. #:   |   | GIS/Key   Well Star                                |  | Date        | Time 3. Received By                          | O D Date   | Time                  |



Chain of Custody and Cooler Receipt Form for 2503891 Page 7 of 14

| PACE ANALYTICAL                               |         | CC          | OLER         | RECEIP   | T FORM   |  |  | Page_        | L Of   | d  |              |
|---|---------|-------------|--------------|--|--|--|--|--------------|--|--|--------------|
| Submission #: 25-03                           | 891     |             |              |  |  |  |  |              |  |  |              |
| SHIPPING IN                                   |         |             |              |  |  |  | CONTAI   |              |  | FREE LIC   | QUID,        |
| Fed Ex D UPS D GSC                            | / GLS   | □ Ha        | nd Deliv     | ery 🗆  | Ice Ch   | est 🗷  | None □   | Box □        |  | YES 🗆 1  | NO Z         |
| Pace Lab Field Service                        | Otner L | □ (Speci    | ту)          |  | Oth  | er 🛭 (Spe  | ecny)  |              |  | W /  | S            |
| Refrigerant: Ice 🗸 Blue I                     | ce 🗆    | None I      | □ Ot         | her 🗆  | Comme  | nts:   |  |              |  |  |              |
| Custody Seals Ice Chest □                     |         | ontaine     | is 🛛         | None   | Com  | nents:   |  |              |  |  |              |
| Intact? Yes El No E                           |         | ct? Yes E   |              | /  |  |  |  |              |  |  |              |
| All samples received? Yes No                  | IIA C   | samples     | containe     | rs intact?                                       | Yes 🗹 No   | • <b>[</b> ]                                     | Descrip  | tion(s) ma   | atch COC?  | Yes 🕅 No   |              |
| COC Received                                  | Emiss   | sivity: (). | 97 c         | ontainer:  | NA   | Thermome   | ter ID: 2  | 74           | Date/Tin   | ne <u>3.7</u> .                                  | 25           |
| ☑YES □ NO                                     | 1       | erature:    | -            | 22   | °C /   |  | של ב   | c            |  | init SM  |              |
|   | Temp    | erature.    | (A)          | <u> </u>   |  |  | A-(A_  |              | Analyst  | ייייי  | 1 / / /      |
| SAMPLE CONTAINERS                             | Į       |             | <del></del>  | <del></del>                                      |  |  | E NUMBERS  |              |  | _  |              |
| OT PE UNPRES                                  |         | 1           | 2            | 3  | 4  | 5  | <u> 6 :</u>                                      | 7            | 8  | 9  | 10           |
| 40z/80z/160z PE UNPRES                        |         |             |              | <del>                                     </del> |  | <del>                                     </del> |  |              | +  | <del> </del>                                     |              |
| 20z Cr*6                                      |         |             |              |  |  |  |  |              |  |  |              |
| OT INORGANIC CHEMICAL METALS                  |         |             |              |  |  |  |  |              |  |  |              |
| INORGANIC CHEMICAL METALS 40z / 80            | z/160z  |             | <u> </u>     | ļ  | <del>                                     </del> | <u> </u>   | -  | ļ            | -  |  |              |
| PT CYANIDE                                    |         |             |              |  | ļ  |  |  | <del> </del> | -  |  |              |
| PT NITROGEN FORMS                             |         |             |              | <del> </del>                                     | <del></del>                                      |  | -  | -            |  |  |              |
| PT TOTAL SULFIDE                              |         |             | <del> </del> | -  | ╁──  | <del> </del>                                     | <del> </del>                                     | <del> </del> | +  | -  | +            |
| 202 NITRATE / NITRITE PT TOTAL ORGANIC CARBON | -       |             |              | 1  | <del> </del>                                     | 1  |  |              | -  | <del> </del>                                     | 1            |
| PT CHEMICAL OXYGEN DEMAND                     |         |             |              | 1  | 1  | 1  |  |              | 1  |  | 1            |
| PtA PHENOLICS                                 |         |             |              |  |  |  |  |              |  |  |              |
| 40mi VOA VIAL TRAVEL BLANK                    |         |             |              | <u> </u>   |  |  |  | ·            |  |  |              |
| 40ml VOA VIAL                                 |         |             | ļ            | <del> </del>                                     | <del>- </del> -                                  | ļ  | ļ  |              | <u> </u>   |  | ↓            |
| OT EPA 1664B                                  |         |             |              | ├  | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |              | <del> </del>                                     | <del> </del>                                     | <del> </del> |
| PT ODOR RADIOLOGICAL                          |         |             | <del> </del> | <del>                                     </del> | <del> </del>                                     |  | <del> </del>                                     |              | -  | <del>                                     </del> | <del> </del> |
| BACTERIOLOGICAL                               |         |             |              | 1  | 1  | <b></b>  | <del>                                     </del> | l            | <del> </del>                                     |  | 1            |
| 40 ml VOA VIAL- 504                           |         |             |              |  |  |  |  |              |  |  |              |
| OT EPA 508/608.3/8081A                        |         |             |              |  |  |  |  |              |  |  |              |
| QT EPA 515.1/8151A                            |         |             | ļ            | <u> </u>   | ļ  |  | <u> </u>   |              |  | ·.   | <u> </u>     |
| OT EPA 525.2                                  |         |             | ļ            | ļ  | -  | ļ  | - <b> </b>                                       |              | ļ  |  | ļ            |
| OT EPA 525.2 TRAVEL BLANK                     |         |             | <u> </u>     |  |  | <del> </del>                                     | <del> </del>                                     |              | <del> </del>                                     |  | -            |
| 40ml EPA 547<br>40ml EPA 531,1                |         |             | _            | 1  |  |  | 1  |              | <del> </del>                                     | <b></b>  | $\vdash$     |
| 80z EPA 548.1                                 | f       |             |              |  | 1  |  | <b>†</b>   |              |  |  |              |
| OT EPA 549.2                                  |         |             |              |  |  |  |  |              |  |  |              |
| OT EPA 8015M                                  |         |             |              |  |  |  |  |              |  |  |              |
| OT EPA 8278C                                  |         |             |              | ļ  | ļ  | <u> </u>   |  |              |  |  |              |
| 80z/160z/320z AMBER                           |         | Λ.          |              | -  | <del>                                     </del> |  | ļ  |              | -  |  |              |
| 80z/160z/320zJAR 4d2_                         |         | A           | A            | A  | A  | A  | A .  | A            | A  | <u> </u>   | A            |
| SOIL SLEEVE<br>PCB VIAL                       |         |             |              | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     | 1  |              | <del> </del>                                     |  | -            |
| PLASTIC BAG                                   |         |             |              | 1  | 1  | <b> </b>   |  |              | <del>                                     </del> |  |              |
| TEDLAR BAG                                    |         |             |              |  |  |  |  |              |  |  |              |
| FERROUS IRON                                  |         |             |              |  |  |  |  |              |  |  |              |
| ENCORE  |         |             |              |  |  |  |  |              |  |  |              |
| SMART KIT                                     |         |             |              |  |  |  |  |              |  |  |              |
| SUMMA CANISTER                                |         |             |              |  |  |  |  |              |  |  |              |



Chain of Custody and Cooler Receipt Form for 2503891 Page 8 of 14

| PACE ANALYTICAL                               |         | С          | OOLER  | RECEIP   | T FORM   |  |               | Page         | <sup>ਹ</sup> _Of_ | 8  |  |
|---|---------|------------|--|--|--|--|---------------|--------------|-------------------|--|--|
| Submission #: 25-039                          | 3011    |            |  |  |  |  |               |              |                   |  |  |
| SHIPPING II                                   |         |            |  |  |  | HIPPING  | CONTA         | INER         |                   | FREE LI  | QUID   |
| Fed Ex □ UPS □ GS<br>Pace Lab Field Service □ | O/GLS   | □ H        | and Deliv  | ery □  | Ice Ch   | est  | None 🗆 ecify) | Box 🗆        |                   | YES Z  | NO 🗆   |
| Pace Lab Field Service 1/2                    | Other   | □ (Spec    | my)  |  | Otn  | er 🗆 (Spe  | ecity)        |              |                   | W /  | <u>(S)</u>                                       |
| Refrigerant: Ice 🔀 Blue                       | lce □   | None       | □ O  | ther 🗆   | Comme  | nts:   |               |              |                   |  |  |
| Custody Seals Ice Chest III                   |         |            | iers 🗆   |  | Com  | ments:   |               |              |                   |  |  |
| All samples received? Yes 🗹 No                | □ All   | samples    | containe   | rs intact?                                       | Yest√ N  |  |               |              | itch COC?         | Yes∰ No  | 0 0  |
| COC Received                                  | Emis    | sivity: (  | .97  | Container:                                       | NA   | Thermome   | eter ID:      | 74           | Date/Ti           | ine <u>3.7</u>                                   | ·25  |
| r yes □ no                                    | Tem     | perature   | (A)  | 0-1  | ··c /  | (C) (  | 1.            | °C           |                   | t Init SM  |  |
|   |         | peratare   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\           |  |  |  |               |              | Allalys           | t mit.   | 1 / /(   |
| SAMPLE CONTAINERS                             |         | <b> </b> - | T  | <del></del>                                      | <del></del>                                      |  | E NUMBERS     |              |                   |  |  |
| OT PE UNPRES                                  |         | . 11       | 12   | 13   | 14_  | 5  | /6            | 7            | 8                 | 9  | 2016   |
| 4ez/8ez/16ez PE UNPRES                        |         |            | <del>                                     </del> | 1  | 1  | 1  | <del> </del>  | 1            | +                 | +  | +  |
| 20z Cr <sup>46</sup>                          |         |            |  |  |  |  |               |              |                   | 1  | 1  |
| OT INORGANIC CHEMICAL METALS                  |         |            |  |  |  |  |               |              |                   |  |  |
| INORGANIC CHEMICAL METALS 40z / 8             | oz/16oz |            |  |  |  |  |               |              |                   |  |  |
| PT CYANIDE                                    |         |            | -  | -  | <del> </del>                                     |  | <u> </u>      |              |                   |  |  |
| PT NITROGEN FORMS                             |         |            | -  | +-   | +  | <del> </del>                                     |               | -            | <del> </del>      |  | -  |
| PT TOTAL SULFIDE                              |         |            | -  | -  | +  | <del> </del>                                     |               |              | -                 |  | -  |
| 202 NITRATE / NITRITE PT TOTAL ORGANIC CARBON |         |            | <del> </del>                                     |  |  | <del> </del>                                     |               |              | <del> </del>      | +  | ┼  |
| PT CHEMICAL OXYGEN DEMAND                     | -       |            | 1-   | <del>                                     </del> | <del>-</del>                                     | 1  | -             |              | <del> </del>      | -  | +  |
| PtA PHENOLICS                                 |         |            |  |  |  |  | 1             |              | <del> </del>      |  | 1  |
| 40ml VOA VIAL TRAVEL BLANK                    |         |            |  |  |  |  |               |              |                   | 1  |  |
| 40ml VOA VIAL                                 |         |            | <u> </u>   |  |  |  |               |              |                   |  |  |
| OT EPA 1664B                                  |         |            |  |  |  |  | <u> </u>      | ļ            | <u> </u>          | ļ  |  |
| PT ODOR                                       |         |            | <del></del>                                      |  | <del> </del>                                     |  | <del> </del>  | ļ            | <del> </del>      | <b></b>  | <del> </del>                                     |
| RADIOLOGICAL<br>BACTERIOLOGICAL               |         |            | +  | <del> </del>                                     | <del> </del>                                     |  |               | <del> </del> |                   |  | -  |
| 40 ml VOA VIAL- 504                           |         |            | +  | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     | <del> </del>  | <del> </del> |                   | <del> </del>                                     | -  |
| OT EPA 508/608.3/8081A                        |         |            | 1  | 1  |  |  | 1             | <del> </del> |                   |  | +  |
| QT EPA 515.1/8151A                            |         |            |  |  |  |  |               |              |                   | 1  |  |
| OT EPA 525.2                                  |         |            |  |  |  |  |               |              |                   |  |  |
| OT EPA 525.2 TRAVEL BLANK                     |         |            | ļ  |  |  | ļ <u> </u>                                       |               |              |                   |  |  |
| 40ml EPA 547                                  |         |            |  | -  | <del> </del>                                     |  | <del> </del>  | <u> </u>     | ļ                 | <del> </del>                                     | -  |
| 40ml EPA 531.1                                |         |            | <del> </del>                                     |  | <del> </del>                                     | <del> </del>                                     | <del> </del>  | <del> </del> | ļ                 | <del> </del>                                     |  |
| 80z EPA 548.1                                 |         |            | +  | <del> </del>                                     |  | <del> </del>                                     | <del> </del>  | <del> </del> |                   | <del> </del>                                     | -  |
| OT EPA 549.2<br>OT EPA 8015M                  | -       |            | +  |  | <del> </del>                                     |  | <del> </del>  | <del></del>  |                   | <del> </del>                                     | <del> </del>                                     |
| QT EPA 8015M<br>QT EPA 8270C                  |         |            | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     | <del>                                     </del> | <del> </del>  |              |                   | <del> </del>                                     | <del>                                     </del> |
| Boz/16oz/32oz AMBER                           |         |            |  |  |  |  |               |              |                   | <del>                                     </del> | <del>                                     </del> |
| Boz/16oz/32ozJAR 역42                          |         | Ą          | A  | A  | Α  | A  | А             | P.           | A                 | A  | Α  |
| SOIL SLEEVE                                   |         |            |  |  |  |  |               |              |                   |  |  |
| PCB VIAL                                      |         |            |  | ļ  |  |  |               |              |                   |  |  |
| PLASTIC BAG                                   |         |            | ļ  | ļ  | <del> </del>                                     | <u> </u>   | <b> </b>      |              |                   |  | <u> </u>   |
| TEDLAR BAG                                    |         |            |  | <del> </del>                                     | <del> </del>                                     |  | <b> </b>      |              |                   | ļ  |  |
| FERROUS IRON                                  |         |            |  | <del> </del>                                     | <del> </del>                                     |  |               |              | <b> </b>          |  |  |
| ENCORE  |         |            |  |  |  | ļ  | ļ             |              |                   | ļ  |  |
| SMART KIT                                     |         |            |  | -  | <del> </del>                                     | <del> </del>                                     | ļ             |              | <u> </u>          | ļ  |  |
| SUMMA CANISTER                                | 1       |            | L  | <u> </u>   |  | <u> </u>   | L             |              | L                 | L  | l _  |



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| OT FE UNPRES  2cc Cr <sup>4</sup> OT ENORGANIC CHEMICAL METALS  INORGANIC CHEMICAL METALS  INORGANIC CHEMICAL METALS  INORGANIC CHEMICAL METALS  INORGANIC CHEMICAL METALS 40cc / 1607  PT NOTROGEN FORMS  PT TOTAL SULFIDE  2co. NITRATE / NITRITE  2co. | PACE ANALYTICAL             |            | COC           | DLER   | RECEIP       | T FORM        |                               |                           | Page         | 3 Of   | 8                       |  |
|---|-----------------------------|------------|---------------|--|--------------|---------------|-------------------------------|---------------------------|--------------|--|-------------------------|--|
| Fed Ex  | Submission #: 25-03         | 50         |               |  |              |               |                               |                           |              |  |                         |  |
| Refrigerant: Ice   Blue Ice   None   Other   Comments:  Custody Seals   Ice Chest   Ice   Contact   Ice   Ic          | Fed Ex U UPS U GSO /        | GLS 🗆      | Hand          | d Deliv  | ery 🗆        | Ice Ch<br>Oth | HIPPING<br>est 🗷<br>er 🗓 (Spe | CONTAI<br>None 🗆<br>cify) | NER<br>Box 🗆 |  | FREE LI<br>YES 🗆<br>W / | QUID,<br>NO Ø                                    |
| Custody Seals Toe Chest To linear Yes 1 Not I linea          | Refrigerant: Ice 🗆 Blue Ice | No.        | ne 🗆          | Oi   | hor []       |               |                               |                           |              |  |                         |  |
| All samples received? Yes E No All samples containers intact? Yes E No Description(s) match COC? Yes No Description(s) match CoC? Ye          | Custody Seals   Ice Chest   | Con        | ainer         | s 🗇 🦈  |              |               |                               |                           |              | · · · · · · · · · · · · · · · · · · ·            |                         |  |
| COC Received Types  |                             |            |               |  | rs intact?   | Yes K√ No     | ·                             | Descrin                   | tion(e) me   | toh COCO   | Voc Pt N                |  |
| SAMPLE CONTAINERS  7.1  | ÇOC Received                | Emissivity | :0.9          | 770  | ontainer:    | NA .          | Thermomei                     |                           | 74           | Date/Ti  | ne <u>8.7</u>           | ·25  |
| 1   |                             |            |               |  |              |               | SAMPL                         | E NUMBERS                 |              |  |                         | ,  |
|   |                             | 7          | 1             | Z2   | 23           | 74            | 75                            | 76.                       | 27           | ?s   | 129                     | 12810  |
| 202 CY* OT INORGANIC CHEMICAL METALS INORGANIC CHEMICAL METALS IN TOTOM CHEMICAL METALS 40z / 80z / 160z PT CYANDB PT NITROGEN FORMS PT TOTAL SULPIDE PT TOTAL SULPIDE PT TOTAL ORGANIC CARBON PT CERMICAL DXXGEN DEMAND PT CHEMICAL DXXGEN DXXGEN DEMAND PT CHEMICAL DXXGEN DXXGEN DEMAND PT CHEMICAL DXXGEN DX          |                             |            |               |  |              |               |                               |                           |              | 1  |                         |  |
| OT INORGANIC CHEMICAL METALS  |                             |            | -             |  | <del>-</del> | -             | <del> </del>                  | <del> </del>              | <del> </del> | <del> </del>                                     |                         |  |
| INORGANIC CHEMICAL METALS 40z / 80z / 160z  |                             |            | -             |  | ╫┈           | <b></b>       | <del> </del>                  |                           | <del> </del> | <del> </del>                                     | <del> </del>            | +-   |
| PT CYANIDE PT NITROGEN RORMS PT TOTAL SULFIDE PT TOTAL SULFIDE PT TOTAL SULFIDE PT TOTAL OXYGEN DEMAND PT CHEMICAL OXYGEN DEMAND PA PHENOLICS PA HITCH SULFIDE PA HENOLICS PA HITCH SULFIDE PA           |                             | 16nz       |               | <del>- · · · · · · · · · · · · · · · · · · ·</del> | <b> </b>     |               |                               | <del> </del>              | <del> </del> | <del> </del>                                     | <del> </del>            |  |
| PT TOTAL SULFIDE 20% NITRATE / NITRATE 1  |                             |            |               |  |              | ļ             | <u> </u>                      |                           | <del> </del> | <del>                                     </del> |                         | ┪  |
| 20Z. NITRATE / NITRATE PT TOTAL ORGANIC CARBON PT CHEMICAL OXYGEN DEMAND PT CHEMICAL OXYGEN DEMAND PA PHENOLICS  40ml VOA VIAL TRAVEL BLANK 40ml VOA VIAL 40ml VOA VIAL 40ml VOA VIAL 50ml VOA VIAL 50          | PT NITROGEN FORMS           |            |               |  |              |               |                               |                           |              |  |                         |  |
| PT TOTAL ORGANIC CARBON PT CHEMICAL OXYGEN DEMAND PA PERNOLICS  | PT TOTAL SULFIDE            |            |               |  |              |               |                               |                           |              |  |                         |  |
| PT CHEMICAL OXYGEN DEMAND PA PHENOLICS  ### WOA VIAL TRAVEL BLANK ### OT EPA 1664B PT ODOR RADIOLOGICAL ### OT EPA 1664B BACTERIOLOGICAL ### OT EPA 515.18.1511A OT EPA 525.2 OT EPA 525.2 OT EPA 549.2 OT EPA 549.2 OT EPA 549.2 OT EPA 549.2 OT EPA 5270C BOUL SEEVE B          | 20z. NITRATE / NITRITE      |            |               |  | <u> </u>     |               |                               |                           |              |  |                         |  |
| PA PHENOLICS  40ml VOA VIAL TRAVEL BLANK 40ml VOA VIAL 50T EPA 1664B 77 TODOR 8ADIOLOGICAL 40 ml VOA VIAL-504 50T EPA 508/608.3/8081A 70T EPA 508/608.          |                             |            |               |  | <u> </u>     | ļ             |                               | <u> </u>                  |              | <b> </b>   | <u> </u>                | ┦  |
| ### ### ### ### ### ### ### ### ### ##  |                             |            | $\dashv$      |  | <del> </del> | <del> </del>  | ļ                             | ļ                         | ļ            | <del> </del>                                     | ļ                       | -  |
| ### ### ### ### ### ### ### ### ### ##  |                             |            |               |  | -            | <del> </del>  |                               | <del> </del>              |              | <del>                                     </del> | <del> </del>            | +  |
| OT EPA 1664B  |                             | _          |               |  | <del> </del> |               |                               | <del> </del>              | -            | <del>                                     </del> |                         | +  |
| PT ODOR RADIOLOGICAL BACTERIOLOGICAL 40 ml VOA VIAL-504 OT EPA 508/608-3/8081A OT EPA 515.1/8151A OT EPA 525.2 OT EPA 525.2 OT EPA 525.2 OT EPA 531.1 Soz EPA 548.1 OT EPA 531.1 Soz EPA 548.1 OT EPA 549.2 OT EPA 549.2 OT EPA 8270C Soz I Goz J 320z AMBER Soz I Goz J 320z JAR SOIL SLREVE PCB VIAL PLASTIC BAG TEDLAR BAG   |                             |            |               |  | i            | <del> </del>  |                               | 1                         |              | <del>                                     </del> | <del> </del>            | <del> </del>                                     |
| BACTERIOLOGICAL  40 ml VOA VIAL-504  CT EPA 508/608.3/8081A  QT EPA 515.1/8151A  QT EPA 525.2  QT EPA 525.2  QT EPA 525.2 TRAVEL BLANK  40ml EPA 547  40ml EPA 547  40ml EPA 548.1  QT EPA 849.2  QT EPA 849.2  QT EPA 8015M  QT EPA 8270C  80z / 160z / 32oz AMBER  80z / 160z          |                             |            |               |  |              |               |                               |                           |              |  |                         |  |
| 40 ml VOA VIAL-504  OT EPA 508/608.3/8081A  OT EPA 515.1/8151A  OT EPA 525.2  OT EPA 525.1  SOZ EPA 548.1  OT EPA 549.2  OT EPA 549.2  OT EPA 8015M  OT EPA 8015M  OT EPA 8270C  SOZ 160z / 320z AMBER  SOZ 160z / 320z JAR   | RADIOLOGICAL                |            |               |  |              |               |                               |                           |              |  |                         |  |
| QT EPA 508/608.3/8081A       QT EPA 515.1/8151A   | BACTERIOLOGICAL             |            |               |  |              |               |                               |                           |              |  |                         |  |
| QT EPA 515.18151A   |                             | _          |               |  |              | <u> </u>      |                               | <u> </u>                  |              |  |                         |  |
| OT EPA 525.2 OT EPA 525.2 TRAVEL BLANK  40ml EPA 547 40ml EPA 531.1 80z EPA 548.1 OT EPA 549.2 OT EPA 8015M OT EPA 8270C 80z / 160z / 320z AMBER 80z / 160z / 320z JAR 90z / 160z / 320z JAR  |                             |            |               |  | ļ            | <u> </u>      |                               |                           |              | ļ  |                         | ↓  |
| OT EPA 525.2 TRAVEL BLANK  40ml EPA 547  40ml EPA 548.1  OT EPA 549.2  OT EPA 8015M  OT EPA 8270C  80z / 160z / 320z AMBER  80z / 160z / 320z JAR  PCB VIAL  PLASTIC BAG  TEDLAR BAG  OT EPA 626.  OT EPA 626.  OT EPA 627.  OT EP          |                             |            |               |  | <u> </u>     |               | ļ                             |                           |              |  | ٠.                      | <del>                                     </del> |
| 40ml EPA 547 40ml EPA 531.1 80z EPA 548.1 OT EPA 549.2 OT EPA 8015M OT EPA 8270C 80z / 160z / 320z AMBER 80z / 160z / 320z JAR  |                             |            | -             |  | <u> </u>     |               | <u> </u>                      |                           |              | <u> </u>   | ļ                       |  |
| 40ml EPA 531.1  80z EPA 548.1  OT EPA 549.2  OT EPA 8015M  OT EPA 8270C  80z / 160z / 320z AMBER  80z / 160z / 320z JAR  POLE / SOIL SLEEVE  PCB VIAL  PLASTIC BAG  TEDLAR BAG  |                             |            | -             |  |              |               |                               |                           |              | <del> </del>                                     |                         | <del> </del>                                     |
| OT EPA 549.2 OT EPA 8015M OT EPA 8270C S0z / 160z / 320z AMBER S0z / 160z / 320z JAR  |                             |            | _             |  |              |               |                               |                           |              |  |                         | ┼  |
| OT EPA 549.2 OT EPA 8015M OT EPA 8270C S0z / 160z / 320z AMBER S0z / 160z / 320z JAR  | 802 EPA 548.1               |            |               |  |              |               |                               |                           |              |  |                         | 1  |
| OT EPA \$270C  80z / 160z / 320z AMBER  80z / 160z / 320z JAR   | OT EPA 549.2                |            |               |  |              |               |                               |                           |              |  | <del> </del>            |  |
| 80z / 160z / 320z AMBER       80z / 160z / 320z JAR       40 A A A A A A A A A A A A A A A A A A A  | OT EPA 8015M                |            |               |  |              |               |                               |                           |              |  |                         |  |
| 80z/160z/320zJAR         40Z         A  | OT EPA 8270C                |            |               |  |              |               |                               |                           |              |  |                         |  |
| SOIL SLEEVE PCB VIAL PLASTIC BAG TEDLAR BAG   | 80z/160z/320z AMBER         |            |               |  |              |               |                               |                           |              |  |                         |  |
| PEB VIAL PLASTIC BAG TEDLAR BAG   |                             |            | _ -           | A_   | A            | _A_           | _A_                           | Α.                        | Α            | A  | A                       | A  |
| PLASTIC BAG  TEDLAR BAG   |                             |            | -             |  | <del> </del> |               |                               |                           |              |  |                         | -  |
| TEDLAR BAG  |                             |            | -             |  |              |               |                               |                           |              |  |                         | <del> </del>                                     |
|   |                             |            |               |  | <b></b>      |               |                               |                           |              |  |                         | +  |
| FERROUS IRON  | FERROUS IRON                | _          | $\dashv$      |  |              |               |                               |                           |              |  |                         |  |
| ENCORE ENCORE   |                             |            | $\neg \vdash$ |  |              |               |                               |                           |              |  |                         | <del>                                     </del> |
| SMART KIT   |                             |            | $\neg \vdash$ |  |              |               |                               |                           |              |  |                         | 1  |
| SUMMA CANISTER  |                             | _          | _             |  |              |               |                               |                           |              |  |                         | 1  |



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| PACE ANALYTICAL  |                    | CO   | OI FR  | RECEIPT       | FORM   |                       |              | Page         | ۲_ <b>Of</b> _(   | ₹  |              |
|--|--------------------|--|--|---------------|--|-----------------------|--------------|--------------|-------------------|--|--------------|
| Submission #: 25-0   | 2841               | <del>                                     </del> |  | 1120211       | 1 01 1111  |                       |              |              |                   |  |              |
| SHIPPING INI   |                    | TION   |  |               | 5  | HIPPING               | CONTAIN      | JER          |                   | FREE LIC   | UID          |
| Fed Ex □ UPS □ . GSO   | / GLS □<br>Other □ | ] Han  | d Deli<br>y)                                     | very 🗆        | Ice Ch<br>Oth                                    | est 2 !<br>er 🛭 (Spec | None 🗆       | Box 🗆        |                   | FREE LIC<br>YES Ø N<br>W /                         | (S)          |
| Refrigerant: Ice 📈 Blue Id   | ce 🗆               | None ⊑   | 0  | ther 🗆        | Comme  | nts:                  |              |              | · ·               |  |              |
| Custody Seals   Ice Chest   Ch | ] e                | ontaine<br>17 Yes 🗆                              | rs 🗆   | None          | Z Com  | ments:                |              |              |                   |  |              |
| All samples received? Yes 🗹 No 🗆   | . Alis             | amples o   | ontaine  | ers intact? ' | Yest√ N  | • <b>□</b>            | Descripi     | ion(s) ma    | tch COC?          | Yest No  |              |
|  |                    |  |  |               |  | Thermomet             | er ID: 2     | 74           | Date/Tip          | me <u>З·7</u> ·                                    | 25           |
| COC Received  ☐ YES ☐ NO   | 1                  | erature:   |  | 0-1           |  | (C) O                 |              | °C           | Analyst           | Init SM  | H 19,        |
| 7123 2110  | Tempe              | erature:   | (A)  | 0-1           | -0 /   |                       |              |              | Pulalysi          | init@  |              |
| SAMPLE CONTAINERS  | L                  |  | ,  |               |  |                       | NUMBERS      |              |                   |  | 1 54         |
|  |                    | <u> </u>   | 32   | <u> 33</u>    | 34   | 75.                   | 76 .         | 12           | <u>\</u> 28       | 7.9  | 490          |
| OT PE UNPRES   |                    |  | <del> </del>                                     |               | <del> </del>                                     |                       | <del> </del> |              |                   | <del></del>  | 1            |
| 40z/80z/160z PE UNPRES   |                    |  |  | _             | <del>                                     </del> |                       | <del> </del> |              |                   |  | 1            |
| 20z Cr*6   |                    |  | -  |               |  |                       |              |              |                   |  |              |
| OT INORGANIC CHEMICAL METALS<br>INORGANIC CHEMICAL METALS 40z / 80:  | n / 1607           |  | <del>                                     </del> |               |  | - · · ·               |              |              |                   |  |              |
|  | 27 1002            |  |  |               |  |                       |              |              |                   |  |              |
| PT CYANIDE PT NITROGEN FORMS   |                    |  |  |               |  |                       |              |              |                   |  |              |
| PT TOTAL SULFIDE   |                    |  |  |               |  |                       |              |              |                   |  |              |
| 20z. NITRATE / NITRITE   |                    |  |  |               |  |                       |              |              |                   |  |              |
| PT TOTAL ORGANIC CARBON  |                    |  |  |               |  |                       |              |              |                   |  |              |
| PT CHEMICAL OXYGEN DEMAND  |                    |  |  |               |  |                       |              |              |                   |  |              |
| PtA PHENOLICS  |                    |  |  |               |  |                       |              | <u> </u>     |                   |  |              |
| 40ml VOA VIAL TRAVEL BLANK   |                    |  |  |               |  |                       | <u> </u>     |              |                   |  | -            |
| 40ml VOA VIAL  |                    |  |  |               | ļ  |                       | ļ            |              |                   |  |              |
| OT EPA 1664B   |                    |  |  | _             | ļ  |                       | <del> </del> |              |                   |  |              |
| PT ODOR  |                    |  |  |               | <u> </u>   |                       |              | ļ            |                   |  |              |
| RADIOLOGICAL   |                    |  |  | _             |  | _                     | ļ            | ļ            | -                 |  | -            |
| BACTERIOLOGICAL  |                    |  |  |               | ļ  |                       | <u> </u>     | <del> </del> |                   |  |              |
| 40 ml VOA VIAL- 504  |                    |  | —  |               | <del> </del>                                     |                       |              |              |                   | -  | +            |
| OT EPA 508/608.3/8081A   |                    |  | <del> </del>                                     |               | <del> </del>                                     |                       |              | <del> </del> |                   | +  |              |
| QT EPA 515.1/8151A   |                    |  | <del> </del>                                     |               |  |                       | -            |              |                   | -  | +            |
| OT EPA 525.2   |                    |  | <del> </del>                                     |               | ╄  |                       |              |              | +                 | +  |              |
| OT EPA 525.2 TRAVEL BLANK  |                    |  |  |               |  |                       | +            |              |                   | -  |              |
| 40ml EPA 547   |                    |  | ┼  |               | -  |                       | <del></del>  |              |                   | -  | +            |
| 40ml EPA 531.1   |                    |  | ┼──  |               | +  |                       |              |              | -                 | +  | <del> </del> |
| 80z EPA 548.1  |                    |  | ┼  |               |  |                       | <del> </del> |              |                   | +  | +            |
| OT EPA 549.2   |                    |  |  |               | +  |                       | -            |              |                   |  | +            |
| OT EPA 8015M   |                    |  | -  |               | -  |                       |              |              |                   |  | $\vdash$     |
| OT EPA 8278C   |                    |  | +  | _             |  |                       | -            |              |                   | +  | _            |
| 80z/160z/320z AMBER  |                    | A  | A  | A             | A  | A                     | A            | A            | A                 | A  | A            |
| 80z/160z/320zJAR 402   |                    | A  | <del>       </del>                               | <del></del>   | 1.,  |                       | -/-          | 1            | <del>  '3</del> - | - <del>                                     </del> | <u> </u>     |
| SOIL SLEEVE  |                    |  | -  |               | +  |                       | 1            |              |                   |  |              |
| PCB VIAL   |                    |  | 1  |               | 1  |                       |              |              |                   |  |              |
| PLASTIC BAG  |                    |  | +  |               | 1  |                       |              |              |                   |  |              |
| TEDLAR BAG   |                    |  | +  |               | <del>                                     </del> |                       |              |              |                   |  |              |
| FERROUS IRON   |                    |  | <del> </del>                                     |               | <del> </del>                                     |                       | 1            |              | T                 |  |              |
| ENCORE   |                    |  | +  |               | -  |                       |              | 1            | <del> </del>      | _  |              |
| SMART KIT  |                    |  |  |               |  | <del></del>           |              | <del> </del> |                   |  |              |
| SUMMA CANISTER   | •                  |  | }  |               | l.   | i                     | 1            | 1            | 1                 |  | 1            |



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| PACE ANALYTICAL                               | 201       | C         | OOLER          | RECEIP       | T FORM       |  |  | Page         | S Of   | q                 |              |
|---|-----------|-----------|----------------|--------------|--------------|--|--|--------------|--|-------------------|--------------|
| Submission #: 25-63                           | 891       |           |                |              |              |  |  |              |  |                   |              |
| SHIPPING II                                   | VFORM     | ATION     | and Dali       |              | 5            | HIPPING  | CONTA  | INER         |  | FREE I            | IQUID        |
| Fed Ex □ UPS □ GS<br>Pace Lab Field Service □ | Other     | ☐ (Spec   | ify)           | very 🗆       | Oth          | nest 🗷<br>er 🗓 (Spe                              | None 🗆<br>ecify)                                 | Box 🗆        | ı  | FREE L<br>YES III | NO Z         |
| Refrigerant: Ice 🗸 Blue                       |           |           |                |              |              |  |  |              |  | 77                | , 3          |
|   |           | None      |                | ther 🗆       | Comme        |  |  |              |  |                   |              |
| Custody Seals Ice Chest D                     | n Int     | Contain   | ers 🗆<br>No 14 | None         | Ø Com        | ments:   |  |              |  |                   |              |
| All samples received? Yes ☑ No                |           |           |                |              | y- =/        | <del></del>                                      |  |              |  |                   |              |
|   |           |           |                |              |              |  | Descrip  | tion(s) m    | atch COC?  |                   |              |
| COC Received                                  | 1         |           |                | Container:   |              | Thermome   | ter ID:&   |              | Date/T   | ime <u>3.5</u>    | <u>+.</u> 25 |
| ALES PINO                                     | Tem       | perature: | (A)            | 22           | °C /         | (C)  | ムユ   | _ °C         | Analys   | t Init SM         | 11/          |
| CAMPI E CONTANIERO                            |           |           |                |              |              | SAMPL  | E NUMBERS  |              |  |                   |              |
| SAMPLE CONTAINERS                             |           | 41        | \ \( \tau_2 \) | 143          | 1 44         | 1 45   | U6 .   | 47           | L/B  | 49                | 201          |
| OT PE UNPRES                                  |           |           | <del> </del>   | +            |              |  |  |              |  |                   |              |
| 40z / 80z / 160z PE UNPRES<br>20z Cr*6        |           |           | +              |              | ┼──          | <del> </del>                                     | <del> </del>                                     | <b> </b>     |  | -                 | -            |
| OT INORGANIC CHEMICAL METALS                  |           |           | -              | <del> </del> | +            | <del> </del>                                     | <del>                                     </del> |              | -  | -                 |              |
| INORGANIC CHEMICAL METALS 40z / 80            | z/16oz    |           | 1              | <del></del>  | 1            | <del> </del>                                     | 1  | <del> </del> | -  | +                 | +            |
| PT CYANIDE                                    |           |           |                |              | 1            | 1  | <del>                                     </del> |              |  | -                 | +-           |
| PT NITROGEN FORMS                             |           |           |                |              |              |  |  |              |  | 1                 |              |
| PT TOTAL SULFIDE                              |           |           |                |              |              |  |  |              |  |                   |              |
| 20z. NITRATE / NITRITE                        |           |           |                | <u> </u>     |              | <u> </u>   |  |              |  |                   |              |
| PT TOTAL ORGANIC CARBON                       |           |           | ļ              |              |              | <b></b>  | ļ  |              |  |                   |              |
| PT CHEMICAL OXYGEN DEMAND PLA PHENOLICS       |           |           | <del> </del>   | <del> </del> | ļ            |  | ļ  |              |  |                   | _            |
| 40ml VOA VIAL TRAVEL BLANK                    |           |           |                | -            |              |  | <del> </del>                                     |              |  |                   | -            |
| 40ml VOA VIAL                                 |           |           |                |              | -            | <del> </del>                                     | <del> </del>                                     |              | +  |                   |              |
| OT EPA 1664B                                  |           |           |                |              |              |  |  |              | 1  | +                 |              |
| PT ODOR                                       |           |           |                |              |              |  |  |              |  |                   |              |
| RADIOLOGICAL                                  |           |           |                |              |              |  |  |              |  |                   |              |
| BACTERIOLOGICAL                               |           |           | <u> </u>       | <u> </u>     |              |  |  |              |  |                   |              |
| 40 ml VOA VIAL-504                            |           |           | <u> </u>       | <del> </del> | <b> </b>     | ļ  |  |              | <u> </u>   | <u> </u>          |              |
| OT EPA 508/608.3/8081A<br>QT EPA 515.1/8151A  |           |           |                | +            | <del> </del> | <del> </del>                                     |  |              | <del> </del>                                     | <del> </del>      |              |
| OT EPA 525.2                                  |           |           |                | <del> </del> | <del> </del> |  |  |              | <del> </del>                                     | ٠.                |              |
| OT EPA 525.2 TRAVEL BLANK                     |           |           |                |              |              | <del>                                     </del> |  | ·            | <del>                                     </del> | <del> </del>      | ╅            |
| 40ml EPA 547                                  |           |           |                |              |              |  |  |              |  | <del> </del>      | _            |
| 40ml EPA 531.1                                |           |           |                |              |              |  |  |              |  |                   |              |
| 80z EPA 548.1                                 |           |           |                |              |              |  |  |              |  |                   |              |
| OT EPA 549.2                                  |           |           |                | <b> </b>     |              |  |  |              |  |                   |              |
| OT EPA 8015M                                  | <b></b> } |           |                |              |              |  |  |              |  |                   |              |
| OT EPA 8270C<br>Boz / 160z / 320z AMBER       |           |           |                |              |              |  |  |              | <b></b>  |                   |              |
| 802/1602/3202 AMBER                           | 一十        | A         | A              | A            | Α            | A  | Α.   | Ą            | -  | -                 | +-           |
| SOIL SLEEVE                                   |           |           |                | "            |              | ~  |  | /+           | A  | A.                | +A           |
| PCB VIAL                                      |           |           |                |              |              |  |  |              |  | <b></b>           | 1            |
| PLASTIC BAG                                   |           |           |                |              |              |  |  |              |  |                   |              |
| TEDLAR BAG                                    |           |           |                |              |              |  |  |              |  |                   |              |
| FERROUS IRON                                  |           |           |                | <b>  </b>    |              |  | Ţ  |              |  |                   |              |
| ENCORE  |           |           |                | <b>  </b>    |              |  |  |              | <u> </u>   |                   |              |
| MART KIT                                      |           |           |                |              |              |  |  |              |  |                   | ļ            |
| SUMMA CANISTER                                |           |           |                | LI           |              |  |  |              |  |                   | 1            |



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| PACE ANALYTICAL   |        | CC                        | OLER   | RECEIPT  | FORM   |  |  | Page_  | of_  | 1                       |  |
|---|--------|---------------------------|--|--|--|--|--|--|--|-------------------------|--|
| Submission #: 25-0-                                     | 89     | $\coprod$                 |  |  |  |  |  |  |  |                         |  |
| SHIPPING IN<br>Fed Ex UPS GGO<br>Pace Lab Field Service | /GLS   | ATION<br>□ Ha<br>□ (Speci | nd Delive<br>fy)                                 | ery 🗆  | ice Che  |  | CONTAIL<br>None 🗆<br>cify)                       |  |  | FREE LI<br>YES Z<br>W / | QUID TO S  |
| Refrigerant: Ice 🗸 Blue lo                              | ıΩΠ    | None I                    | 7 04   | her 🗆  | Commen   | te:  |  |  |  |                         |  |
|   |        | Sontaine                  |  |  | Comm   |  |  |  | ,  |                         |  |
| Custody Seals for Chest of Intact? Yes D No D           | Int    | sontaini<br>ict? Yes T    |  | None   | Comm   | ients:   |  |  |  |                         |  |
| All sample's received? Yes 🗹 No 🛭                       |        |                           |  |  | Yes to No  |  |  |  | tch COC?   |                         |  |
| COC Received  | Emis   | sivity: <u>()</u>         | <u>97</u> c                                      | ontainer:  | NA T   | hermomete  | er ID: <u>2</u>                                  | <del>1</del> 4                                   | Date/Tir   | ne <u>3:7</u>           | :25  |
| YES NO  | Tem    | perature:                 | (A)  | 0.1  | ec /   | (c) ()   | .1   | °C   |  | init SM                 |  |
|   | Tem    | Ciataici                  | <u> </u>   |  |  |  |  |  | 1  |                         |  |
| SAMPLE CONTAINERS                                       |        |                           | 1 7  |  |  |  | NUMBERS  |  |  | -                       |  |
|   |        | <u>51</u>                 | <u> {{2}}</u>                                    | 53   | 34   | ₹5   | ζ6.  | 及7   | <u> </u>   | <u>  69</u>             | (40,   |
| OT PE UNPRES<br>402/802/1602 PE UNPRES                  |        |                           | 1  | <del> </del>                                     | <del> </del>                                     | <del>                                     </del> | 1  |  | +  | -                       | +  |
| 202 Cr <sup>46</sup>                                    |        |                           | <del>                                     </del> | 1  | <del>                                     </del> |  | <del>                                     </del> |  |  |                         | -  |
| OT INORGANIC CHEMICAL METALS                            |        |                           |  |  |  |  |  |  |  |                         |  |
| INORGANIC CHEMICAL METALS 40z / 80z                     | ./16oz |                           |  |  |  |  |  |  |  |                         |  |
| PT CYANIDE  |        |                           |  |  |  |  |  |  |  |                         |  |
| PT NITROGEN FORMS                                       |        |                           |  |  |  |  |  |  |  |                         |  |
| PT TOTAL SULFIDE  |        |                           |  |  |  |  |  |  |  |                         |  |
| 20z. NITRATE / NITRITE                                  |        |                           |  | ·  | <u> </u>   |  |  |  |  |                         |  |
| PT TOTAL ORGANIC CARBON                                 |        |                           |  |  |  |  |  |  |  | <u> </u>                |  |
| PT CHEMICAL OXYGEN DEMAND                               |        |                           |  |  |  |  |  |  | <u> </u>   |                         |  |
| PtA PHENOLICS   |        |                           |  |  | ļ  |  | <u> </u>   |  |  | ļ                       |  |
| 40ml VOA VIAL TRAVEL BLANK                              |        |                           | ļ  |  | ļ  |  | ļ  |  |  | ļ                       |  |
| 40ml VOA VIAL   |        |                           |  | ļ  | <del> </del>                                     |  |  | ļ  | <del> </del>                                     | <del> </del>            |  |
| OT EPA 1664B  |        |                           |  | <del> </del>                                     | <del> </del>                                     | ļ  |  |  | <del> </del>                                     | <del> </del>            |  |
| PT ODOR   |        |                           |  | -  | -  |  |  |  | -  | ┼                       | -  |
| RADIOLOGICAL  |        |                           |  | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |  | <del> </del>                                     |                         | -  |
| BACTERIOLOGICAL   |        |                           | -  | <del> </del>                                     |  |  |  |  | <del>                                     </del> | <u> </u>                | +  |
| 40 ml VOA VIAL-504                                      |        |                           | <del> </del>                                     | <del>                                     </del> | 1  |  |  |  |  | <del> </del>            | 1  |
| OT EPA 508/608.3/8081A<br>OT EPA 515.1/8151A            |        |                           | <del> </del>                                     |  |  |  |  |  |  |                         |  |
| OT EPA 525.2  |        |                           |  | <del>                                     </del> |  | i  |  |  |  |                         |  |
| OT EPA 525.2 TRAVEL BLANK                               |        |                           |  |  |  |  |  |  |  |                         |  |
| 40ml EPA 547  |        |                           |  |  |  |  |  |  |  |                         |  |
| 40ml EPA 531.1  |        |                           |  |  |  |  |  |  |  |                         |  |
| 80z EPA 548.I   |        |                           |  |  |  |  |  |  |  |                         |  |
| OT EPA 549.2  |        |                           |  |  |  |  |  |  |  |                         |  |
| QT EPA 8015M  |        |                           |  | <u> </u>   |  |  | <u> </u>   |  | <u> </u>   | <u> </u>                |  |
| OT EPA 8278C  |        |                           |  | <u> </u>   |  |  |  |  |  | ļ <u>.</u>              |  |
| 80z/160z/320z AMBER                                     |        |                           |  | <del> </del>                                     | <del> </del>                                     |  |  |  |  | ļ                       | <del>                                     </del> |
| 80Z/160Z/320ZJAR 402                                    |        | Α                         | I A  | IA   | A  | A  | A  | A  | 1 4  | I.A.                    | A  |
| SOIL SLEEVE   |        |                           | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | ļ  | <b></b>  |  | <del> </del>                                     | <b> </b>                | -  |
| PCB VIAL  |        | <b> </b>                  | -  | <del> </del>                                     |  |  |  |  | +  |                         | +  |
| PLASTIC BAG   |        |                           | +  | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     | <del>                                     </del> |  | <del> </del>                                     | <del> </del>            | -  |
| TEDLAR BAG  |        | <del></del>               | +  | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |  |  | <del> </del>                                     | <del> </del>            | +  |
| FERROUS IRON  |        |                           | ┼  | <del> </del>                                     | <del>                                     </del> |  | <del> </del>                                     | <del>                                     </del> | +  | <del> </del>            | +  |
| ENCORE  | -      |                           | <del> </del>                                     | 1,   | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |  | -  | <del> </del>            | +  |
| SMART KIT   |        |                           |  | <del>                                     </del> | <del> </del>                                     | <b> </b>   |  |  | <del> </del>                                     |                         | +  |
| SUMMA CANISTER  |        |                           | 1  | I  | 1  | i  | l .  | I  | I  | I                       | ı  |



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| PACE ANALYTICAL                          |                              | OOLER        | RECEIP   | FORM   |  |  | Page _           | 7_ <b>Of</b> _                                   | į  |  |
|--|------------------------------|--------------|--|--|--|--|------------------|--|--|--|
| Submission #: 25-038                     | (9)                          |              |  |  |  |  |                  |  |  |  |
| SHIPPING INFO                            |                              | and Deliv    | /ery □   | SHIPPING CONTAINER Ice Chest  None  Box  Other (Specify) |  |  | NER<br>Box 🗆     |  | FREE LI<br>YES 🗆<br>W /                          | QUID<br>NO Ø<br>S                                |
| Refrigerant: Ice 🗸 Blue Ice              | □ None                       | □ <b>O</b> i | ther □   | Comme  | nts:   |  |                  |  |  |  |
| Custody Seals fce Chest :                |                              | ers 🗆        |  | 7  | ments:   |  |                  |  |  |  |
| All samples received? Yes ☑ No ☐         | All sample:                  | s containe   | rs intact?                                       | Yes © N  | • <b>□</b>                                       | Descrip  | tion(s) ma       | tch COC?   | Yes 🖎 No   |  |
|  | imissivity: (<br>Femperature |              | Container:<br>22                                 | NA<br>_°C /  |  | ter ID: 2<br>2,2                                 | <i>∓4</i><br>_°° | Date/Tin<br>Analyst                              | ne <u>8.7</u><br>Init SM                         | .25<br>H 190                                     |
| SAMPLE CONTAINERS                        |                              |              | <del></del>                                      | <del></del>  |  | E NUMBERS  |                  | ·  |  |  |
|  | <u></u>                      | 192          | <u>  p3</u>                                      | <u> 54</u>   | <u> </u>   | <u>  6 6 .</u>                                   | <u> </u>         | <b>€</b> 8                                       | (, <u>e</u>                                      | 407  |
| QT PE UNPRES<br>40z/80z/160z PE UNPRES   |                              | -            | +  | 1  | -  |  | <del> </del>     | <del> </del>                                     | <del> </del>                                     | +  |
| 202 Cr <sup>46</sup>                     |                              |              | <del>                                     </del> | <del>                                     </del>         |  | 1  | <del> </del>     | 1  | <del>                                     </del> | +  |
| OT INORGANIC CHEMICAL METALS             |                              |              |  | <del>                                     </del>         | 1  | <del>                                     </del> | 1                | <del> </del>                                     |  | 1  |
| INORGANIC CHEMICAL METALS 40z / 80z / 16 | ioz                          |              |  |  | <del> </del>                                     | 1  | i                | 1  |  | $\top$   |
| PT CYANIDE                               |                              |              | 1  |  |  | 1  |                  |  | <u> </u>   | 1  |
| PT NITROGEN FORMS                        |                              |              |  |  |  |  |                  |  |  |  |
| PT TOTAL SULFIDE                         |                              |              |  |  |  |  |                  |  |  |  |
| 20z. NITRATE / NITRITE                   |                              |              | ·  |  |  |  |                  | 1  |  |  |
| PT TOTAL ORGANIC CARBON                  |                              |              |  | <u> </u>   |  |  |                  |  |  |  |
| PT CHEMICAL OXYGEN DEMAND                |                              | .            | <u> </u>   | <u> </u>   | <u> </u>   | <u> </u>   | <u> </u>         | ļ  | <u> </u>   | <u> </u>   |
| PtA PHENOLICS                            |                              |              | -  | <u> </u>   | <u> </u>   | <u> </u>   |                  |  | <u> </u>   |  |
| 48mi VOA VIAL TRAVEL BLANK               |                              |              |  |  | ļ  |  | ļ                |  |  |  |
| 40ml VOA VIAL                            |                              |              | -  | <del> </del>   | <del> </del>                                     | <del> </del>                                     |                  | <del>                                     </del> | <del>                                     </del> |  |
| OT EPA 1664B                             |                              | -            | <del>- </del>                                    |  | <del> </del>                                     | <del> </del>                                     |                  |  |  |  |
| PT ODOR RADIOLOGICAL                     |                              | -            |  | <u> </u>   | <del> </del>                                     | <del> </del>                                     | <del> </del>     | <del> </del>                                     | -  | ╅╾   |
| BACTERIOLOGICAL                          |                              | ┪──          |  |  | <del>                                     </del> | <del> </del>                                     |                  | <del> </del>                                     |  | <del> </del>                                     |
| 40 ml VOA VIAL- 504                      |                              | 1            | <u> </u>   |  |  | †  |                  | <b></b>  |  | <del>                                     </del> |
| OT EPA 508/608.3/8081A                   |                              |              |  |  |  |  |                  |  |  |  |
| QT EPA 515.1/8151A                       |                              |              |  |  |  |  |                  |  |  |  |
| OT EPA 525.2                             |                              |              |  |  |  |  |                  |  |  |  |
| OT EPA 525.2 TRAVEL BLANK                |                              | 1            |  |  |  |  |                  |  |  |  |
| 40ml EPA 547                             |                              |              |  |  |  | ļ  |                  |  |  | <u> </u>   |
| 40ml EPA 531.1                           |                              |              | -  |  | <u> </u>   |  | ļ                |  | ļ  | <del> </del>                                     |
| 80z EPA 548.1                            |                              | 4            | <del> </del>                                     |  | <del> </del>                                     | <u> </u>   |                  | ļ  |  | <del> </del>                                     |
| QT EPA 549.2                             |                              |              |  |  | <del> </del>                                     |  |                  | <b> </b>   |  |  |
| OT EPA 8015M                             |                              |              |  |  |  | <del> </del>                                     |                  | <u> </u>   | <b></b>  | +  |
| OT EPA 8270C                             |                              |              | <del> </del>                                     | <b> </b>   | <del> </del>                                     | <del> </del>                                     |                  | <b></b>  | ļ  |  |
| 80z/160z/320z AMBER                      | A                            | 1_           | A  | <u> </u>   |  | 1  |                  | A  |  | la   |
| 80Z/160Z/320ZJAR YoZ<br>SOIL SLEEVE      | - A                          | A            | 17   | A  | I A  | 17   | A                | 1  | A .  | 1,7  |
| PCB VIAL                                 |                              | 1            | 1  |  |  | <del> </del>                                     |                  |  |  | †  |
| PLASTIC BAG                              |                              |              |  |  |  |  |                  |  |  | 1  |
| TEDLAR BAG                               |                              |              |  |  |  |  |                  |  |  |  |
| FERROUS IRON                             |                              |              |  |  |  |  |                  |  |  |  |
| ENCORE                                   |                              |              |  |  |  |  |                  |  |  |  |
| SMART KIT                                |                              |              |  |  |  | 1  |                  |  |  | 1  |
| SUMMA CANISTER                           |                              | 1            | 1  |  |  |  |                  |  | l  |  |
| Comments:                                | <del></del>                  | <del></del>  |  | <u> </u>   | <u> </u>   | <del></del>                                      | <u> </u>         | <del>!</del>                                     | <u> </u>   |  |
| Sample Numbering Completed By:           | T3c                          |              | Dat  | e/Time:  | 3-10-2   | 5 0800   |                  |  | Rev 23   | 05/20/22   |



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| PACE ANALYTICAL                            |              |                    | OLER F       | RECEIPT  | FORM   |  |  | Page_        | <u> </u>   | <u> </u>      |                   |
|--|--------------|--------------------|--------------|--|--|--|--|--------------|--|---------------|-------------------|
| Submission #: 25-03                        | 380          |                    |              |  |  |  |  |              |  |               |                   |
| SHIPPING INF                               | ORMA         | TION               |              |  | SI   | HPPING   | CONTAI   | NER          |  | FREE LI       | QUD               |
| Fed Ex  UPS  GSO                           | GLS D        | ] Haı<br>I (Specif | nd Delive    | ery 🗆  | Ice Che  | est 🗷 N<br>r 🗀 (Spec                             | ione 🗆   | Box 🗆        |  | YES Z         | NO [              |
| Pace Lab Field Service                     | Juier L      | (Specia            | (Y)          |  | Onie   | 1 12 (ohec                                       | , iiy)   | <del>,</del> |  | VV 1          | رو                |
| Refrigerant: Ice 🗸 Blue Ic                 | e 🗆          | None [             | ] Oti        | ner 🗆  | Commen   | ts:  |  |              |  |               |                   |
| Custody Seals   Ice Chest 🖽                |              |                    | rs 🗊         | None   | Comm   | nents:   |  |              |  |               |                   |
| Intact? Yes 🗓 No 🗇                         |              | t? Yes □           |              | /  |  |  |  |              |  |               |                   |
| All samples received? Yes 🗹 No 🗆           | Alls         | amples             | container    | s intact?  | resto∫ No  |  | Descrip  | ion(s) mat   | ch COC?  | Yes 🛈 No      |                   |
|  |              |                    |              |  |  | hermomete  |  |              |  | ne <u>3.7</u> |                   |
| COC Received  ☐ YES ☐ NO                   |              | _                  |              |  |  |  |  | °C           | Date/III   | Init SM       | <u>L</u> S<br>410 |
| YES INO                                    | Temp         | erature:           | (A)(         | <u> </u>   | _°C /  | (c) ().  |  | _ °C         | Analyst  | Init          | 11 170            |
|  |              |                    |              |  |  | SAMPLE   | NUMBERS  |              |  |               |                   |
| SAMPLE CONTAINERS                          |              | フィ                 | 7 z          | 193  | 74   | Λ5   | <b>3</b> 6                                       | 77           | 78   | 79            | dt 10°            |
| OT PE UNPRES                               |              |                    |              |  |  |  | <del>                                     </del> | <u> </u>     |  | -             |                   |
| 4ez/8ez/16ez PE UNPRES                     |              |                    |              | <del> </del>                                     | -  |  |  | <del> </del> |  | +             | +                 |
| 20z Cr*6                                   |              |                    |              | <del> </del>                                     | <del> </del>                                     |  |  | <del> </del> | 1  | +             | -                 |
| OT INORGANIC CHEMICAL METALS               |              |                    | +            | +  | <del>                                     </del> |  |  | <b> </b>     | <del>                                     </del> | <del> </del>  | -                 |
| INORGANIC CHEMICAL METALS 40z / 80z        | / 160Z       |                    |              | <del> </del>                                     | -  | <del> </del>                                     | <del>                                     </del> | <b></b>      |  | +             | +                 |
| PT CYANIDE                                 | <del></del>  |                    | 1            | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     |              |  | 1             |                   |
| PT NITROGEN FORMS                          |              |                    | 1            | <del>                                     </del> |  |  | <del>                                     </del> |              |  |               |                   |
| PT TOTAL SULFIDE<br>202. NITRATE / NITRITE |              |                    | †            | ļ.   | <del>                                     </del> |  | <del>                                     </del> | <b> </b>     |  |               |                   |
| PT TOTAL ORGANIC CARBON                    |              |                    |              |  |  |  |  |              | 1  |               |                   |
| PT CHEMICAL OXYGEN DEMAND                  |              |                    | <b>i</b>     |  | 1  |  |  |              |  |               |                   |
| Pra Phenolics                              |              |                    |              |  |  |  |  |              |  |               |                   |
| 40mi VOA VIAL TRAVEL BLANK                 |              |                    |              |  |  |  |  |              |  |               |                   |
| 40ml VOA VIAL                              |              |                    |              |  |  |  |  |              |  |               |                   |
| OT EPA 1664B                               |              |                    |              |  |  | <u>                                     </u>     |  |              |  | <u> </u>      |                   |
| PT ODOR                                    |              |                    |              | <u> </u>   | ļ  | ļ  |  |              |  |               |                   |
| RADIOLOGICAL                               |              |                    |              | ļ  |  | ļ  | <u> </u>   |              |  |               |                   |
| BACTERIOLOGICAL                            |              |                    |              | <u> </u>   | ļ  |  |  |              |  |               | -                 |
| 40 ml VOA VIAL- 594                        |              |                    |              | <del>- </del>                                    |  | <del> </del>                                     | <del> </del>                                     | <u> </u>     | <del> </del>                                     |               |                   |
| OT EPA 508/608.3/8081A                     |              |                    |              |  | <del> </del>                                     | <del> </del>                                     |  |              |  | -             |                   |
| QT EPA 515.1/8151A                         |              |                    |              |  |  |  | <del> </del>                                     |              | ├  |               | <del>- </del> -   |
| OT EPA 525.2                               |              |                    | <del> </del> |  | <del> </del>                                     | <del> </del>                                     |  | <del> </del> | -  |               |                   |
| OT EPA 525.2 TRAVEL BLANK                  |              |                    | -            | +  | <del> </del>                                     | <del> </del>                                     |  |              |  | -             |                   |
| 40ml EPA 547                               |              |                    | <del> </del> |  | <del>                                     </del> | <u> </u>   | <del>                                     </del> |              | <del> </del>                                     | +             |                   |
| 40ml EPA 531.1                             | <del> </del> |                    | <del> </del> | +  |  | <del>                                     </del> |  |              |  |               | 1                 |
| 80z EPA 548.1                              |              |                    | 1-           | +  | -  | <del>                                     </del> |  | <u> </u>     |  | 1             | 1                 |
| OT EPA 549.2                               |              |                    | 1            | 1  | <del>                                     </del> | <b>†</b>   | <del> </del>                                     |              | 1  |               | 1                 |
| OT EPA 8015M<br>OT EPA 8270C               | <del> </del> |                    |              | 1  |  |  |  |              |  |               |                   |
| 01 EPA 82/00<br>8ez / 16ez / 32ez AMBER    |              |                    | 1            |  |  |  |  |              |  |               |                   |
| 80z/160z/320z JAR 702                      |              | A                  | Α            | A  | A  | A  | A  | A            | A  | A             | A                 |
| SOIL SLEEVE                                |              |                    |              |  |  |  |  |              |  |               |                   |
| PCB VIAL                                   |              |                    |              |  | <u></u>  | ļ  | <u> </u>   |              | <del> </del>                                     | <del> </del>  |                   |
| PLASTIC BAG                                |              |                    | 1            |  | <b> </b>   | <u> </u>   | ļ  |              | <u> </u>   |               | -                 |
| TEDLAR BAG                                 |              |                    | ļ            | <del> </del>                                     | <u> </u>   | <b> </b>   |  | 1            | <del> </del>                                     |               |                   |
| FERROUS IRON                               |              |                    |              |  | <del> </del>                                     |  | <del> </del>                                     | <u> </u>     |  |               | +                 |
| ENCORE                                     |              |                    | <u> </u>     |  | <u> </u>   | ļ  | <del> </del>                                     | <u> </u>     | <u> </u>   | <del> </del>  |                   |
| SMART KIT                                  |              |                    |              |  | ļ  | ļ  | ļ  | ļ            | ļ  |               |                   |
| SUMMA CANISTER                             | l            |                    |              |  |  |  | <u></u>  |              |  |               |                   |
|  |              |                    |              |  |  |  |  |              |  |               |                   |



317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09 Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Informati        | on                 |                             |                  |
|------------|--------------------------------|--------------------|-----------------------------|------------------|
| 2503891-01 | COC Number:                    |                    | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                    | Sampling Date:              | 03/06/2025 10:45 |
|            | Sampling Location:             |                    | Sample Depth:               |                  |
|            | Sampling Point:                | S1-0.5 Soil Sample | Lab Matrix:                 | Solids           |
|            | Sampled By:                    | lan Scott          | Sample Type:                | Soil             |
| 2503891-02 | COC Number:                    |                    | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                    | Sampling Date:              | 03/06/2025 10:47 |
|            | Sampling Location:             |                    | Sample Depth:               |                  |
|            |                                | S1-2 Soil Sample   |                             | Solids           |
|            | Sampling Point:<br>Sampled By: | Ian Scott          | Lab Matrix:<br>Sample Type: | Soil             |
|            |                                |                    | . ,.                        |                  |
| 2503891-03 | COC Number:                    |                    | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                    | Sampling Date:              | 03/06/2025 11:00 |
|            | Sampling Location:             |                    | Sample Depth:               |                  |
|            | Sampling Point:                | S2-0.5 Soil Sample | Lab Matrix:                 | Solids           |
|            | Sampled By:                    | lan Scott          | Sample Type:                | Soil             |
| 2503891-04 | COC Number:                    |                    | Receive Date:               | 03/07/2025 19:00 |
| 2000001 04 | Project Number:                |                    |                             | 03/06/2025 11:02 |
|            | •                              |                    | Sampling Date:              |                  |
|            | Sampling Location:             | S2-2 Soil Sample   | Sample Depth:               | Solids           |
|            | Sampling Point:                | Ian Scott          | Lab Matrix:                 | Soil             |
|            | Sampled By:                    | Ian Scott          | Sample Type:                | 3011             |
| 2503891-05 | COC Number:                    |                    | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                    | Sampling Date:              | 03/06/2025 11:15 |
|            | Sampling Location:             |                    | Sample Depth:               |                  |
|            | Sampling Point:                | S3-0.5 Soil Sample | Lab Matrix:                 | Solids           |
|            | Sampled By:                    | lan Scott          | Sample Type:                | Soil             |
| 2503891-06 | COC Number:                    |                    | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                    | Sampling Date:              | 03/06/2025 11:20 |
|            | Sampling Location:             |                    | Sample Depth:               |                  |
|            | Sampling Point:                | S3-2 Soil Sample   | Lab Matrix:                 | Solids           |
|            | Sampling Point: Sampled By:    | Ian Scott          | Lab матгіх:<br>Sample Type: | Soil             |
|            | Sampled By.                    | 1411 0001          | Sample Type.                |                  |
| 2503891-07 | COC Number:                    |                    | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                    | Sampling Date:              | 03/06/2025 11:28 |
|            | Sampling Location:             |                    | Sample Depth:               |                  |
|            | Sampling Point:                | S4-0.5 Soil Sample | Lab Matrix:                 | Solids           |
|            | Sampled By:                    | Ian Scott          | Sample Type:                | Soil             |



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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Informati | on                 |                |                  |
|------------|-------------------------|--------------------|----------------|------------------|
| 2503891-08 | COC Number:             |                    | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                    | Sampling Date: | 03/06/2025 11:32 |
|            | Sampling Location:      |                    | Sample Depth:  |                  |
|            | Sampling Point:         | S4-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott          | Sample Type:   | Soil             |
| 2503891-09 | COC Number:             |                    | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                    | Sampling Date: | 03/06/2025 13:19 |
|            | Sampling Location:      |                    | Sample Depth:  |                  |
|            | Sampling Point:         | S5-0.5 Soil Sample | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott          | Sample Type:   | Soil             |
| 2503891-10 | COC Number:             |                    | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                    | Sampling Date: | 03/06/2025 13:22 |
|            | Sampling Location:      |                    | Sample Depth:  |                  |
|            | Sampling Point:         | S5-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott          | Sample Type:   | Soil             |
| 2503891-11 | COC Number:             |                    | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                    | Sampling Date: | 03/06/2025 13:32 |
|            | Sampling Location:      |                    | Sample Depth:  |                  |
|            | Sampling Point:         | S6-0.5 Soil Sample | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott          | Sample Type:   | Soil             |
| 2503891-12 | COC Number:             |                    | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                    | Sampling Date: | 03/06/2025 13:35 |
|            | Sampling Location:      |                    | Sample Depth:  |                  |
|            | Sampling Point:         | S6-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott          | Sample Type:   | Soil             |
| 2503891-13 | COC Number:             |                    | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                    | Sampling Date: | 03/06/2025 13:42 |
|            | Sampling Location:      |                    | Sample Depth:  |                  |
|            | Sampling Point:         | S7-0.5 Soil Sample | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott          | Sample Type:   | Soil             |
| 2503891-14 | COC Number:             |                    | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                    | Sampling Date: | 03/06/2025 13:45 |
|            | Sampling Location:      |                    | Sample Depth:  |                  |
|            | Sampling Point:         | S7-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | Ian Scott          | Sample Type:   | Soil             |

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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Laboratory / Client Sample Cross Reference**

| Laboratory  | Client Sample Informati | on                            |                |                  |
|-------------|-------------------------|-------------------------------|----------------|------------------|
| 2503891-15  | COC Number:             |                               | Receive Date:  | 03/07/2025 19:00 |
|             | Project Number:         |                               | Sampling Date: | 03/06/2025 13:53 |
|             | Sampling Location:      |                               | Sample Depth:  |                  |
|             | Sampling Point:         | S8-0.5 Soil Sample            | Lab Matrix:    | Solids           |
|             | Sampled By:             | lan Scott                     | Sample Type:   | Soil             |
| 2503891-16  | COC Number:             |                               | Receive Date:  | 03/07/2025 19:00 |
| 2000001 10  | Project Number:         |                               |                | 03/06/2025 13:57 |
|             | -                       | <br>                          | Sampling Date: |                  |
|             | Sampling Location:      |                               | Sample Depth:  | Solids           |
|             | Sampling Point:         | S8-2 Soil Sample<br>Ian Scott | Lab Matrix:    | Soil             |
|             | Sampled By:             | IAII SCOIL                    | Sample Type:   | 3011             |
| 2503891-17  | COC Number:             |                               | Receive Date:  | 03/07/2025 19:00 |
|             | Project Number:         |                               | Sampling Date: | 03/06/2025 15:48 |
|             | Sampling Location:      |                               | Sample Depth:  |                  |
|             | Sampling Point:         | S9-0.5 Soil Sample            | Lab Matrix:    | Solids           |
|             | Sampled By:             | lan Scott                     | Sample Type:   | Soil             |
| 2503891-18  | COC Number:             |                               | Receive Date:  | 03/07/2025 19:00 |
|             | Project Number:         |                               |                | 03/06/2025 15:51 |
|             |                         |                               | Sampling Date: |                  |
|             | Sampling Location:      | CO 2 Cail Cample              | Sample Depth:  | Solids           |
|             | Sampling Point:         | S9-2 Soil Sample<br>Ian Scott | Lab Matrix:    | Soil             |
|             | Sampled By:             | IAII SCOIL                    | Sample Type:   | 3011             |
| 2503891-19  | COC Number:             |                               | Receive Date:  | 03/07/2025 19:00 |
|             | Project Number:         |                               | Sampling Date: | 03/06/2025 15:56 |
|             | Sampling Location:      |                               | Sample Depth:  |                  |
|             | Sampling Point:         | S10-0.5 Soil Sample           | Lab Matrix:    | Solids           |
|             | Sampled By:             | lan Scott                     | Sample Type:   | Soil             |
| 2503891-20  | COC Number:             |                               | Receive Date:  | 03/07/2025 19:00 |
| · <b> ·</b> | Project Number:         |                               | Sampling Date: | 03/06/2025 15:59 |
|             | Sampling Location:      |                               | Sample Depth:  |                  |
|             | · •                     | S10-2 Soil Sample             |                | Solids           |
|             | Sampling Point:         | •                             | Lab Matrix:    | Soil             |
|             | Sampled By:             | Ian Scott                     | Sample Type:   | 3011             |
| 2503891-21  | COC Number:             |                               | Receive Date:  | 03/07/2025 19:00 |
|             | Project Number:         |                               | Sampling Date: | 03/06/2025 15:45 |
|             | Sampling Location:      |                               | Sample Depth:  |                  |
|             | Sampling Point:         | S11-0.5 Soil Sample           | Lab Matrix:    | Solids           |
|             | Sampled By:             | Ian Scott                     | Sample Type:   | Soil             |



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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Informati | on                  |                |                  |
|------------|-------------------------|---------------------|----------------|------------------|
| 2503891-22 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 15:50 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S11-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-23 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 15:55 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S12-0.5 Soil Sample | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-24 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 16:00 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S12-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-25 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 13:33 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S13-0.5 Soil Sample | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-26 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 13:38 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S13-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-27 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 13:00 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S14-0.5 Soil Sample | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-28 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 13:03 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S14-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |



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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Informati        | on                  |                             |                  |
|------------|--------------------------------|---------------------|-----------------------------|------------------|
| 2503891-29 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 13:25 |
|            | Sampling Location:             |                     | Sample Depth:               |                  |
|            | Sampling Point:                | S15-0.5 Soil Sample | Lab Matrix:                 | Solids           |
|            | Sampled By:                    | lan Scott           | Sample Type:                | Soil             |
| 2503891-30 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 13:30 |
|            | Sampling Location:             |                     | Sample Depth:               |                  |
|            |                                | S15-2 Soil Sample   |                             | Solids           |
|            | Sampling Point: Sampled By:    | lan Scott           | Lab Matrix:<br>Sample Type: | Soil             |
| 2500004.04 |                                |                     |                             |                  |
| 2503891-31 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 13:07 |
|            | Sampling Location:             |                     | Sample Depth:               |                  |
|            | Sampling Point:                | S16-0.5 Soil Sample | Lab Matrix:                 | Solids           |
|            | Sampled By:                    | lan Scott           | Sample Type:                | Soil             |
| 2503891-32 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 13:12 |
|            | Sampling Location:             |                     | Sample Depth:               |                  |
|            | Sampling Point:                | S16-2 Soil Sample   | Lab Matrix:                 | Solids           |
|            | Sampled By:                    | lan Scott           | Sample Type:                | Soil             |
| 2503891-33 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 12:13 |
|            | Sampling Location:             |                     | Sample Depth:               |                  |
|            |                                | S17-0.5 Soil Sample | Lab Matrix:                 | Solids           |
|            | Sampling Point:<br>Sampled By: | Ian Scott           | Sample Type:                | Soil             |
| 2503891-34 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |
| 2000001-04 |                                |                     |                             |                  |
|            | Project Number:                | <del></del>         | Sampling Date:              | 03/06/2025 12:17 |
|            | Sampling Location:             | S17.2 Sail Sample   | Sample Depth:               | <br>Colido       |
|            | Sampling Point:                | S17-2 Soil Sample   | Lab Matrix:                 | Solids<br>Soil   |
|            | Sampled By:                    | Ian Scott           | Sample Type:                | 5011             |
| 2503891-35 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 12:22 |
|            | Sampling Location:             |                     | Sample Depth:               |                  |
|            | Sampling Point:                | S18-0.5 Soil Sample | Lab Matrix:                 | Solids           |
|            | Sampled By:                    | Ian Scott           | Sample Type:                | Soil             |



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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Informati | on                  |                |                  |
|------------|-------------------------|---------------------|----------------|------------------|
| 2503891-36 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 12:25 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S18-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | Ian Scott           | Sample Type:   | Soil             |
| 2503891-37 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 12:35 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S19-0.5 Soil Sample | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-38 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 12:40 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S19-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-39 | COC Number:             | •••                 | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 12:44 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S20-0.5 Soil Sample | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-40 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 12:48 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S20-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-41 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 12:01 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S21-0.5 Soil Sample | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |
| 2503891-42 | COC Number:             |                     | Receive Date:  | 03/07/2025 19:00 |
|            | Project Number:         |                     | Sampling Date: | 03/06/2025 12:08 |
|            | Sampling Location:      |                     | Sample Depth:  |                  |
|            | Sampling Point:         | S21-2 Soil Sample   | Lab Matrix:    | Solids           |
|            | Sampled By:             | lan Scott           | Sample Type:   | Soil             |

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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Informati        | on                             |                                 |                  |
|------------|--------------------------------|--------------------------------|---------------------------------|------------------|
| 2503891-43 | COC Number:                    |                                | Receive Date:                   | 03/07/2025 19:00 |
|            | Project Number:                |                                | Sampling Date:                  | 03/06/2025 11:55 |
|            | Sampling Location:             |                                | Sample Depth:                   |                  |
|            | Sampling Point:                | S22-0.5 Soil Sample            | Lab Matrix:                     | Solids           |
|            | Sampled By:                    | Ian Scott                      | Sample Type:                    | Soil             |
| 2503891-44 | OOO Normalis are               |                                | Province Potes                  | 02/07/2025 40:00 |
| 2303091-44 | COC Number:                    | <del></del>                    | Receive Date:                   | 03/07/2025 19:00 |
|            | Project Number:                | <del></del>                    | Sampling Date:                  | 03/06/2025 12:00 |
|            | Sampling Location:             |                                | Sample Depth:                   | 0-11-1-          |
|            | Sampling Point:                | S22-2 Soil Sample              | Lab Matrix:                     | Solids           |
|            | Sampled By:                    | lan Scott                      | Sample Type:                    | Soil<br>         |
| 2503891-45 | COC Number:                    |                                | Receive Date:                   | 03/07/2025 19:00 |
|            | Project Number:                |                                | Sampling Date:                  | 03/06/2025 11:30 |
|            | Sampling Location:             |                                | Sample Depth:                   |                  |
|            | Sampling Point:                | S23-0.5 Soil Sample            | Lab Matrix:                     | Solids           |
|            | Sampled By:                    | Ian Scott                      | Sample Type:                    | Soil             |
| 2503891-46 | COC Number:                    |                                | Receive Date:                   | 03/07/2025 19:00 |
| 2000001 40 | Project Number:                | <br>                           |                                 | 03/06/2025 11:35 |
|            | <u> </u>                       |                                | Sampling Date:<br>Sample Depth: |                  |
|            | Sampling Location:             | S22 2 Sail Sampla              | · ·                             | Solids           |
|            | Sampling Point:                | S23-2 Soil Sample<br>Ian Scott | Lab Matrix:                     | Soil             |
|            | Sampled By:                    | 1411 30011                     | Sample Type:                    | 3011             |
| 2503891-47 | COC Number:                    |                                | Receive Date:                   | 03/07/2025 19:00 |
|            | Project Number:                |                                | Sampling Date:                  | 03/06/2025 11:20 |
|            | Sampling Location:             |                                | Sample Depth:                   |                  |
|            | Sampling Point:                | S24-0.5 Soil Sample            | Lab Matrix:                     | Solids           |
|            | Sampled By:                    | Ian Scott                      | Sample Type:                    | Soil             |
| 2503891-48 | COC Number:                    |                                | Receive Date:                   | 03/07/2025 19:00 |
|            | Project Number:                |                                | Sampling Date:                  | 03/06/2025 11:25 |
|            | Sampling Location:             |                                | Sample Depth:                   |                  |
|            |                                | S24-2 Soil Sample              | Lab Matrix:                     | Solids           |
|            | Sampling Point:<br>Sampled By: | Ian Scott                      | Lab Matrix:<br>Sample Type:     | Soil             |
|            | Sampled by:                    | ian door                       | Запріе туре:                    |                  |
| 2503891-49 | COC Number:                    |                                | Receive Date:                   | 03/07/2025 19:00 |
|            | Project Number:                |                                | Sampling Date:                  | 03/06/2025 14:22 |
|            | Sampling Location:             |                                | Sample Depth:                   |                  |
|            | Sampling Point:                | S25-0.5 Soil Sample            | Lab Matrix:                     | Solids           |
|            | Sampled By:                    | lan Scott                      | Sample Type:                    | Soil             |

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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

## **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Information |                     |                |  |  |  |  |  |  |  |
|------------|---------------------------|---------------------|----------------|--|--|--|--|--|--|--|
| 2503891-50 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00                             |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 14:25                             |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |  |  |  |  |  |  |  |
|            | Sampling Point:           | S25-2 Soil Sample   | Lab Matrix:    | Solids                                       |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil   |  |  |  |  |  |  |
| 2503891-51 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00                             |  |  |  |  |  |  |
| 200000101  | Project Number:           |                     |                | 03/06/2025 14:33                             |  |  |  |  |  |  |
|            | -                         |                     | Sampling Date: |  |  |  |  |  |  |  |
|            | Sampling Location:        | COC O E Cail Commis | Sample Depth:  | Calida                                       |  |  |  |  |  |  |
|            | Sampling Point:           | S26-0.5 Soil Sample | Lab Matrix:    | Solids                                       |  |  |  |  |  |  |
|            | Sampled By:               | Ian Scott           | Sample Type:   | Soil<br>———————————————————————————————————— |  |  |  |  |  |  |
| 2503891-52 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00                             |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 14:37                             |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |  |  |  |  |  |  |  |
|            | Sampling Point:           | S26-2 Soil Sample   | Lab Matrix:    | Solids                                       |  |  |  |  |  |  |
|            | Sampled By:               | Ian Scott           | Sample Type:   | Soil   |  |  |  |  |  |  |
|            | - Campion By:             |                     | cumple type.   |  |  |  |  |  |  |  |
| 2503891-53 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00                             |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 14:43                             |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |  |  |  |  |  |  |  |
|            | Sampling Point:           | S27-0.5 Soil Sample | Lab Matrix:    | Solids                                       |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil   |  |  |  |  |  |  |
| 2502004 54 |                           |                     |                | 00/07/0005 40 00                             |  |  |  |  |  |  |
| 2503891-54 | COC Number:               | <del></del>         | Receive Date:  | 03/07/2025 19:00                             |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 14:47                             |  |  |  |  |  |  |
|            | Sampling Location:        | <del></del>         | Sample Depth:  |  |  |  |  |  |  |  |
|            | Sampling Point:           | S27-2 Soil Sample   | Lab Matrix:    | Solids                                       |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil   |  |  |  |  |  |  |
| 2503891-55 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00                             |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 15:00                             |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |  |  |  |  |  |  |  |
|            | · •                       | S28-0.5 Soil Sample |                | Solids                                       |  |  |  |  |  |  |
|            | Sampling Point:           | lan Scott           | Lab Matrix:    | Soil   |  |  |  |  |  |  |
|            | Sampled By:               | Ian Scott           | Sample Type:   |  |  |  |  |  |  |  |
| 2503891-56 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00                             |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 15:06                             |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |  |  |  |  |  |  |  |
|            | Sampling Point:           | S28-2 Soil Sample   | Lab Matrix:    | Solids                                       |  |  |  |  |  |  |
|            | Sampling Form.            | Ian Scott           | Sample Type:   | Soil   |  |  |  |  |  |  |



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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

## **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Information |                     |                |                  |  |  |  |  |  |  |
|------------|---------------------------|---------------------|----------------|------------------|--|--|--|--|--|--|
| 2503891-57 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 15:21 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S29-0.5 Soil Sample | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | Ian Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
| 2503891-58 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
| 2000001 00 | Project Number:           | <del></del>         |                | 03/06/2025 15:27 |  |  |  |  |  |  |
|            | -                         |                     | Sampling Date: |                  |  |  |  |  |  |  |
|            | Sampling Location:        | COO O Cail Caranta  | Sample Depth:  | <br>Calida       |  |  |  |  |  |  |
|            | Sampling Point:           | S29-2 Soil Sample   | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | Ian Scott           | Sample Type:   | Soil<br>         |  |  |  |  |  |  |
| 2503891-59 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 15:10 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S30-0.5 Soil Sample | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
|            | - Campida Byi             |                     | Cumple Type.   |                  |  |  |  |  |  |  |
| 2503891-60 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 15:15 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S30-2 Soil Sample   | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
|            | Cumpica By.               |                     | Cumple Type.   |                  |  |  |  |  |  |  |
| 2503891-61 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 15:33 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S31-0.5 Soil Sample | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | Ian Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
| 2503891-62 | 000 Normalis and          |                     | Province Podes | 02/07/2025 40:00 |  |  |  |  |  |  |
| 2303031-02 | COC Number:               | <del></del>         | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           | <del></del>         | Sampling Date: | 03/06/2025 15:36 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S31-2 Soil Sample   | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
| 2503891-63 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 15:23 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            |                           | S32-0.5 Soil Sample |                | Solids           |  |  |  |  |  |  |
|            | Sampling Point:           | lan Scott           | Lab Matrix:    | Soil             |  |  |  |  |  |  |
|            | Sampled By:               | ian ocott           | Sample Type:   |                  |  |  |  |  |  |  |



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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

## **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Information      |                     |                             |                  |  |  |  |  |  |  |
|------------|--------------------------------|---------------------|-----------------------------|------------------|--|--|--|--|--|--|
| 2503891-64 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 15:27 |  |  |  |  |  |  |
|            | Sampling Location:             |                     | Sample Depth:               |                  |  |  |  |  |  |  |
|            | Sampling Point:                | S32-2 Soild Sample  | Lab Matrix:                 | Solids           |  |  |  |  |  |  |
|            | Sampled By:                    | lan Scott           | Sample Type:                | Soil             |  |  |  |  |  |  |
| 2503891-65 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 14:28 |  |  |  |  |  |  |
|            | Sampling Location:             |                     | Sample Depth:               |                  |  |  |  |  |  |  |
|            |                                | S33-0.5 Soil Sample |                             | Solids           |  |  |  |  |  |  |
|            | Sampling Point: Sampled By:    | lan Scott           | Lab Matrix:<br>Sample Type: | Soil             |  |  |  |  |  |  |
|            |                                |                     |                             |                  |  |  |  |  |  |  |
| 2503891-66 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 14:32 |  |  |  |  |  |  |
|            | Sampling Location:             |                     | Sample Depth:               |                  |  |  |  |  |  |  |
|            | Sampling Point:                | S33-2 Soild Sample  | Lab Matrix:                 | Solids           |  |  |  |  |  |  |
|            | Sampled By:                    | lan Scott           | Sample Type:                | Soil             |  |  |  |  |  |  |
| 2503891-67 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 14:53 |  |  |  |  |  |  |
|            | Sampling Location:             |                     | Sample Depth:               |                  |  |  |  |  |  |  |
|            | Sampling Point:                | S34-0.5 Soil Sample | Lab Matrix:                 | Solids           |  |  |  |  |  |  |
|            | Sampled By:                    | lan Scott           | Sample Type:                | Soil             |  |  |  |  |  |  |
| 2503891-68 | COC Namely and                 |                     | Paradia Pata                | 03/07/2025 40:00 |  |  |  |  |  |  |
| 2303091-00 | COC Number:                    | <del></del>         | Receive Date:               | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:                | <del></del>         | Sampling Date:              | 03/06/2025 14:57 |  |  |  |  |  |  |
|            | Sampling Location:             | 004.0.0.114.0       | Sample Depth:               |                  |  |  |  |  |  |  |
|            | Sampling Point:                | S34-2 Soild Sample  | Lab Matrix:                 | Solids           |  |  |  |  |  |  |
|            | Sampled By:                    | lan Scott           | Sample Type:                | Soil             |  |  |  |  |  |  |
| 2503891-69 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 14:35 |  |  |  |  |  |  |
|            | Sampling Location:             |                     | Sample Depth:               |                  |  |  |  |  |  |  |
|            | Sampling Point:                | S35-0.5 Soil Sample | Lab Matrix:                 | Solids           |  |  |  |  |  |  |
|            | Sampled By:                    | lan Scott           | Sample Type:                | Soil             |  |  |  |  |  |  |
| 2503891-70 | COC Number:                    |                     | Receive Date:               | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:                |                     | Sampling Date:              | 03/06/2025 14:40 |  |  |  |  |  |  |
|            | Sampling Location:             | <br>                | Sample Depth:               |                  |  |  |  |  |  |  |
|            |                                | S35-2 Soild Sample  |                             | Solids           |  |  |  |  |  |  |
|            | Sampling Point:<br>Sampled By: | Ian Scott           | Lab Matrix:<br>Sample Type: | Soil             |  |  |  |  |  |  |
|            | Sampled By:                    | Ian Scott           | Sample Type:                | 3011             |  |  |  |  |  |  |

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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

## **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Information |                     |                |                  |  |  |  |  |  |  |
|------------|---------------------------|---------------------|----------------|------------------|--|--|--|--|--|--|
| 2503891-71 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 14:48 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S36-0.5 Soil Sample | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
|            |                           |                     |                |                  |  |  |  |  |  |  |
| 2503891-72 | COC Number:               | <del></del>         | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           | <del></del>         | Sampling Date: | 03/06/2025 14:53 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S36-2 Soil Sample   | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
| 2503891-73 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 11:13 |  |  |  |  |  |  |
|            | •                         | <br>                |                | 03/06/2023 11.13 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S37-0.5 Soil Sample | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil<br>         |  |  |  |  |  |  |
| 2503891-74 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 11:15 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S37-2 Soil Sample   | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | Ian Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
|            |                           |                     |                |                  |  |  |  |  |  |  |
| 2503891-75 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 11:05 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S38-0.5 Soil Sample | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
| 2503891-76 |                           |                     | D : D:         | 00/07/0005 40-00 |  |  |  |  |  |  |
| 2303091-70 | COC Number:               | <del></del>         | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           | <del></del>         | Sampling Date: | 03/06/2025 11:10 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S38-2 Soil Sample   | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            | Sampled By:               | lan Scott           | Sample Type:   | Soil             |  |  |  |  |  |  |
| 2503891-77 | COC Number:               |                     | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|            | Project Number:           |                     | Sampling Date: | 03/06/2025 10:55 |  |  |  |  |  |  |
|            | Sampling Location:        |                     | Sample Depth:  |                  |  |  |  |  |  |  |
|            | Sampling Point:           | S39-0.5 Soil Sample | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|            |                           | lan Scott           |                | Soil             |  |  |  |  |  |  |
|            | Sampled By:               | ian ocott           | Sample Type:   | JUII             |  |  |  |  |  |  |

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317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09 Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

## **Laboratory / Client Sample Cross Reference**

| Laboratory  | Client Sample Information |                                  |                |                  |  |  |  |  |  |  |
|-------------|---------------------------|----------------------------------|----------------|------------------|--|--|--|--|--|--|
| 2503891-78  | COC Number:               |                                  | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|             | Project Number:           | <del></del>                      | Sampling Date: | 03/06/2025 11:00 |  |  |  |  |  |  |
|             | Sampling Location:        |                                  | Sample Depth:  |                  |  |  |  |  |  |  |
|             | Sampling Point:           | S39-2 Soil Sample                | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|             | Sampled By:               | Ian Scott                        | Sample Type:   | Soil             |  |  |  |  |  |  |
|             |                           |                                  |                |                  |  |  |  |  |  |  |
| 2503891-79  | COC Number:               | <del></del>                      | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|             | Project Number:           |                                  | Sampling Date: | 03/06/2025 10:45 |  |  |  |  |  |  |
|             | Sampling Location:        |                                  | Sample Depth:  |                  |  |  |  |  |  |  |
|             | Sampling Point:           | S40-0.5 Soil Sample              | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|             | Sampled By:               | lan Scott                        | Sample Type:   | Soil             |  |  |  |  |  |  |
| 2502004.00  |                           |                                  |                | 00/07/0005 40 00 |  |  |  |  |  |  |
| 2503891-80  | COC Number:               |                                  | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|             | Project Number:           | <del></del>                      | Sampling Date: | 03/06/2025 10:50 |  |  |  |  |  |  |
|             | Sampling Location:        |                                  | Sample Depth:  |                  |  |  |  |  |  |  |
|             | Sampling Point:           | S40-2 Soil Sample                | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|             | Sampled By:               | lan Scott                        | Sample Type:   | Soil             |  |  |  |  |  |  |
| 2503891-81  | COC Number:               |                                  | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|             | Project Number:           |                                  | Sampling Date: | 03/06/2025 00:00 |  |  |  |  |  |  |
|             | Sampling Location:        |                                  |                |                  |  |  |  |  |  |  |
|             | . •                       | COMPOSITE of S1,S2,S3,S4-0.5     | Sample Depth:  | Solids           |  |  |  |  |  |  |
|             | Sampling Point:           | Client                           | Lab Matrix:    | Soil             |  |  |  |  |  |  |
|             | Sampled By:               | Olichi                           | Sample Type:   |                  |  |  |  |  |  |  |
| 2503891-82  | COC Number:               |                                  | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|             | Project Number:           |                                  | Sampling Date: | 03/06/2025 00:00 |  |  |  |  |  |  |
|             | Sampling Location:        |                                  | Sample Depth:  |                  |  |  |  |  |  |  |
|             | Sampling Point:           | COMPOSITE of S5,S6,S7,S8-0.5     | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|             | Sampled By:               | Client                           | Sample Type:   | Soil             |  |  |  |  |  |  |
|             |                           |                                  | <u> </u>       |                  |  |  |  |  |  |  |
| 2503891-83  | COC Number:               |                                  | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|             | Project Number:           |                                  | Sampling Date: | 03/06/2025 00:00 |  |  |  |  |  |  |
|             | Sampling Location:        |                                  | Sample Depth:  |                  |  |  |  |  |  |  |
|             | Sampling Point:           | COMPOSITE of S9,S10,S11,S12-0.5  | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|             | Sampled By:               | Client                           | Sample Type:   | Soil             |  |  |  |  |  |  |
| 2503891-84  | COC North -               |                                  | Describe Date  | 02/07/2025 40:02 |  |  |  |  |  |  |
| 2JUJUJ 1-04 | COC Number:               | <del></del>                      | Receive Date:  | 03/07/2025 19:00 |  |  |  |  |  |  |
|             | Project Number:           | <del></del>                      | Sampling Date: | 03/06/2025 00:00 |  |  |  |  |  |  |
|             | Sampling Location:        |                                  | Sample Depth:  |                  |  |  |  |  |  |  |
|             | Sampling Point:           | COMPOSITE of S13,S14,S15,S16-0.5 | Lab Matrix:    | Solids           |  |  |  |  |  |  |
|             | Sampled By:               | Client                           | Sample Type:   | Soil             |  |  |  |  |  |  |

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317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

## **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Informati  | on   |   |  |
|------------|--|--|---|--|
| 2503891-85 | COC Number: Project Number: Sampling Location: Sampling Point: Sampled By:             | <br><br><br>COMPOSITE of S17,S18,S19,S20-0.5<br>Client | Receive Date:<br>Sampling Date:<br>Sample Depth:<br>Lab Matrix:<br>Sample Type: | 03/07/2025 19:00<br>03/06/2025 00:00<br><br>Solids<br>Soil |
| 2503891-86 | COC Number:<br>Project Number:<br>Sampling Location:<br>Sampling Point:<br>Sampled By: | <br><br><br>COMPOSITE of S21,S22,S23,S24-0.5<br>Client | Receive Date:<br>Sampling Date:<br>Sample Depth:<br>Lab Matrix:<br>Sample Type: | 03/07/2025 19:00<br>03/06/2025 00:00<br><br>Solids<br>Soil |
| 2503891-87 | COC Number: Project Number: Sampling Location: Sampling Point: Sampled By:             | <br><br><br>COMPOSITE of S25,S26,S27,S28-0.5<br>Client | Receive Date:<br>Sampling Date:<br>Sample Depth:<br>Lab Matrix:<br>Sample Type: | 03/07/2025 19:00<br>03/06/2025 00:00<br><br>Solids<br>Soil |
| 2503891-88 | COC Number: Project Number: Sampling Location: Sampling Point: Sampled By:             | <br><br><br>COMPOSITE of S29,S30,S31,S32-0.5<br>Client | Receive Date:<br>Sampling Date:<br>Sample Depth:<br>Lab Matrix:<br>Sample Type: | 03/07/2025 19:00<br>03/06/2025 00:00<br><br>Solids<br>Soil |
| 2503891-89 | COC Number:<br>Project Number:<br>Sampling Location:<br>Sampling Point:<br>Sampled By: | <br><br><br>COMPOSITE of S33,S34,S35,S36-0.5<br>Client | Receive Date:<br>Sampling Date:<br>Sample Depth:<br>Lab Matrix:<br>Sample Type: | 03/07/2025 19:00<br>03/06/2025 00:00<br><br>Solids<br>Soil |
| 2503891-90 | COC Number: Project Number: Sampling Location: Sampling Point: Sampled By:             | <br><br><br>COMPOSITE of S37,S38,S39,S40-0.5<br>Client | Receive Date:<br>Sampling Date:<br>Sample Depth:<br>Lab Matrix:<br>Sample Type: | 03/07/2025 19:00<br>03/06/2025 00:00<br><br>Solids<br>Soil |

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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:         | 2503891-81 | Client Sampl | e Name: | COMPOS       | SITE of S1,S | 82,S3,S4-0.5, 3/6 | 6/2025 12:00: | 00AM, Client |     |
|-------------------------|------------|--------------|---------|--------------|--------------|-------------------|---------------|--------------|-----|
| Constituent             |            | Result       | Units   | PQL          | MDL          | Method            | MB<br>Bias    | Lab<br>Quals | DCN |
| Aldrin                  |            | ND           | mg/kg   | 0.0050       | 0.00041      | EPA-8081A         | ND            | A10          | 1   |
| alpha-BHC               |            | ND           | mg/kg   | 0.0050       | 0.00029      | EPA-8081A         | ND            | A10          | 1   |
| beta-BHC                |            | ND           | mg/kg   | 0.0050       | 0.0012       | EPA-8081A         | ND            | A10          | 1   |
| delta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.00076      | EPA-8081A         | ND            | A10          | 1   |
| gamma-BHC (Lindane)     |            | ND           | mg/kg   | 0.0050       | 0.00061      | EPA-8081A         | ND            | A10          | 1   |
| Chlordane (Technical)   |            | ND           | mg/kg   | 0.050        | 0.033        | EPA-8081A         | ND            | A10          | 1   |
| 4,4'-DDD                |            | ND           | mg/kg   | 0.0050       | 0.00073      | EPA-8081A         | ND            | A10          | 1   |
| 4,4'-DDE                |            | ND           | mg/kg   | 0.0050       | 0.00086      | EPA-8081A         | ND            | A10          | 1   |
| 4,4'-DDT                |            | ND           | mg/kg   | 0.0050       | 0.00060      | EPA-8081A         | ND            | A10          | 1   |
| Dieldrin                |            | ND           | mg/kg   | 0.0050       | 0.00069      | EPA-8081A         | ND            | A10          | 1   |
| Endosulfan I            |            | ND           | mg/kg   | 0.0050       | 0.00074      | EPA-8081A         | ND            | A10          | 1   |
| Endosulfan II           |            | ND           | mg/kg   | 0.0050       | 0.00064      | EPA-8081A         | ND            | A10          | 1   |
| Endosulfan sulfate      |            | ND           | mg/kg   | 0.0050       | 0.00087      | EPA-8081A         | ND            | A10          | 1   |
| Endrin                  |            | ND           | mg/kg   | 0.0050       | 0.00029      | EPA-8081A         | ND            | A10          | 1   |
| Endrin aldehyde         |            | ND           | mg/kg   | 0.0050       | 0.00047      | EPA-8081A         | ND            | A10          | 1   |
| Heptachlor              |            | ND           | mg/kg   | 0.0050       | 0.00050      | EPA-8081A         | ND            | A10          | 1   |
| Heptachlor epoxide      |            | ND           | mg/kg   | 0.0050       | 0.00052      | EPA-8081A         | ND            | A10          | 1   |
| Methoxychlor            |            | ND           | mg/kg   | 0.0050       | 0.00060      | EPA-8081A         | ND            | A10          | 1   |
| Toxaphene               |            | ND           | mg/kg   | 0.10         | 0.038        | EPA-8081A         | ND            | A10          | 1   |
| TCMX (Surrogate)        |            | 94.3         | %       | 20 - 130 (LC | CL - UCL)    | EPA-8081A         |               |              | 1   |
| Decachlorobiphenyl (Sur | rogate)    | 82.6         | %       | 40 - 130 (LC | CL - UCL)    | EPA-8081A         |               |              | 1   |

|     |           |                | Run            |         |            |          | QC       |             |  |  |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|--|--|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |  |  |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 09:45 | JAL     | GC-17      | 9.934    | B208094  | EPA 3546    |  |  |

DCN = Data Continuation Number

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317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-81 | Client Sample | ient Sample Name: COMPOSITE of S1,S2,S3,S4-0.5, 3/6/2025 12:00:00AM, Client |     |      |           |            | 00AM, Client |     |
|-----------------|------------|---------------|---|-----|------|-----------|------------|--------------|-----|
| Constituent     |            | Result        | Units   | PQL | MDL  | Method    | MB<br>Bias | Lab<br>Quals | DCN |
| Arsenic         |            | 2.7           | mg/kg   | 1.0 | 0.40 | EPA-6010B | ND         |              | 1   |

| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:26 | JEH     | ICP6       | 0.935    | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:        | 2503891-82 | Client Sampl | e Name: | COMPOS       | SITE of S5,S | 86,S7,S8-0.5, 3/6 | 6/2025 12:00: | 00AM, Client |     |
|------------------------|------------|--------------|---------|--------------|--------------|-------------------|---------------|--------------|-----|
| Constituent            |            | Result       | Units   | PQL          | MDL          | Method            | MB<br>Bias    | Lab<br>Quals | DCN |
| Aldrin                 |            | ND           | mg/kg   | 0.0050       | 0.00041      | EPA-8081A         | ND            | A10          | 1   |
| alpha-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00029      | EPA-8081A         | ND            | A10          | 1   |
| beta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.0012       | EPA-8081A         | ND            | A10          | 1   |
| delta-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00076      | EPA-8081A         | ND            | A10          | 1   |
| gamma-BHC (Lindane)    |            | ND           | mg/kg   | 0.0050       | 0.00061      | EPA-8081A         | ND            | A10          | 1   |
| Chlordane (Technical)  |            | ND           | mg/kg   | 0.050        | 0.033        | EPA-8081A         | ND            | A10          | 1   |
| 4,4'-DDD               |            | ND           | mg/kg   | 0.0050       | 0.00073      | EPA-8081A         | ND            | A10          | 1   |
| 4,4'-DDE               |            | ND           | mg/kg   | 0.0050       | 0.00086      | EPA-8081A         | ND            | A10          | 1   |
| 4,4'-DDT               |            | ND           | mg/kg   | 0.0050       | 0.00060      | EPA-8081A         | ND            | A10          | 1   |
| Dieldrin               |            | ND           | mg/kg   | 0.0050       | 0.00069      | EPA-8081A         | ND            | A10          | 1   |
| Endosulfan I           |            | ND           | mg/kg   | 0.0050       | 0.00074      | EPA-8081A         | ND            | A10          | 1   |
| Endosulfan II          |            | ND           | mg/kg   | 0.0050       | 0.00064      | EPA-8081A         | ND            | A10          | 1   |
| Endosulfan sulfate     |            | ND           | mg/kg   | 0.0050       | 0.00087      | EPA-8081A         | ND            | A10          | 1   |
| Endrin                 |            | ND           | mg/kg   | 0.0050       | 0.00029      | EPA-8081A         | ND            | A10          | 1   |
| Endrin aldehyde        |            | ND           | mg/kg   | 0.0050       | 0.00047      | EPA-8081A         | ND            | A10          | 1   |
| Heptachlor             |            | ND           | mg/kg   | 0.0050       | 0.00050      | EPA-8081A         | ND            | A10          | 1   |
| Heptachlor epoxide     |            | ND           | mg/kg   | 0.0050       | 0.00052      | EPA-8081A         | ND            | A10          | 1   |
| Methoxychlor           |            | ND           | mg/kg   | 0.0050       | 0.00060      | EPA-8081A         | ND            | A10          | 1   |
| Toxaphene              |            | ND           | mg/kg   | 0.10         | 0.038        | EPA-8081A         | ND            | A10          | 1   |
| TCMX (Surrogate)       |            | 63.4         | %       | 20 - 130 (LC | CL - UCL)    | EPA-8081A         |               |              | 1   |
| Decachlorobiphenyl (Su | rrogate)   | 59.7         | %       | 40 - 130 (LC | CL - UCL)    | EPA-8081A         |               |              | 1   |
|                        |            |              |         |              |              |                   |               |              |     |

|     |           |                | Run            |         |            |          | QC       |             |  |  |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|--|--|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |  |  |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 10:02 | JAL     | GC-17      | 9.967    | B208094  | EPA 3546    |  |  |

DCN = Data Continuation Number

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317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-82 | Client Sample | e Name: | COMPOS | COMPOSITE of S5,S6,S7,S8-0.5, 3/6/2025 12:00:00AM, Client |           |            |              |     |  |
|-----------------|------------|---------------|---------|--------|---|-----------|------------|--------------|-----|--|
| Constituent     |            | Result        | Units   | PQL    | MDL   | Method    | MB<br>Bias | Lab<br>Quals | DCN |  |
| Arsenic         |            | 3.3           | mg/kg   | 1.0    | 0.40  | EPA-6010B | ND         |              | 1   |  |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:14 | JEH     | ICP6       | 1        | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:         | 2503891-83 | Client Sampl | e Name: | COMPOS       | SITE of S9,S | :00:00AM, Client |            |              |     |
|-------------------------|------------|--------------|---------|--------------|--------------|------------------|------------|--------------|-----|
| Constituent             |            | Result       | Units   | PQL          | MDL          | Method           | MB<br>Bias | Lab<br>Quals | DCN |
| Aldrin                  |            | ND           | mg/kg   | 0.0050       | 0.00041      | EPA-8081A        | ND         | A10          | 1   |
| alpha-BHC               |            | ND           | mg/kg   | 0.0050       | 0.00029      | EPA-8081A        | ND         | A10          | 1   |
| beta-BHC                |            | ND           | mg/kg   | 0.0050       | 0.0012       | EPA-8081A        | ND         | A10          | 1   |
| delta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.00076      | EPA-8081A        | ND         | A10          | 1   |
| gamma-BHC (Lindane)     |            | ND           | mg/kg   | 0.0050       | 0.00061      | EPA-8081A        | ND         | A10          | 1   |
| Chlordane (Technical)   |            | ND           | mg/kg   | 0.050        | 0.033        | EPA-8081A        | ND         | A10          | 1   |
| 4,4'-DDD                |            | ND           | mg/kg   | 0.0050       | 0.00073      | EPA-8081A        | ND         | A10          | 1   |
| 4,4'-DDE                |            | ND           | mg/kg   | 0.0050       | 0.00086      | EPA-8081A        | ND         | A10          | 1   |
| 4,4'-DDT                |            | ND           | mg/kg   | 0.0050       | 0.00060      | EPA-8081A        | ND         | A10          | 1   |
| Dieldrin                |            | ND           | mg/kg   | 0.0050       | 0.00069      | EPA-8081A        | ND         | A10          | 1   |
| Endosulfan I            |            | ND           | mg/kg   | 0.0050       | 0.00074      | EPA-8081A        | ND         | A10          | 1   |
| Endosulfan II           |            | ND           | mg/kg   | 0.0050       | 0.00064      | EPA-8081A        | ND         | A10          | 1   |
| Endosulfan sulfate      |            | ND           | mg/kg   | 0.0050       | 0.00087      | EPA-8081A        | ND         | A10          | 1   |
| Endrin                  |            | ND           | mg/kg   | 0.0050       | 0.00029      | EPA-8081A        | ND         | A10          | 1   |
| Endrin aldehyde         |            | ND           | mg/kg   | 0.0050       | 0.00047      | EPA-8081A        | ND         | A10          | 1   |
| Heptachlor              |            | ND           | mg/kg   | 0.0050       | 0.00050      | EPA-8081A        | ND         | A10          | 1   |
| Heptachlor epoxide      |            | ND           | mg/kg   | 0.0050       | 0.00052      | EPA-8081A        | ND         | A10          | 1   |
| Methoxychlor            |            | ND           | mg/kg   | 0.0050       | 0.00060      | EPA-8081A        | ND         | A10          | 1   |
| Toxaphene               |            | ND           | mg/kg   | 0.10         | 0.038        | EPA-8081A        | ND         | A10          | 1   |
| TCMX (Surrogate)        |            | 84.3         | %       | 20 - 130 (LC | CL - UCL)    | EPA-8081A        |            |              | 1   |
| Decachlorobiphenyl (Sui | rrogate)   | 75.1         | %       | 40 - 130 (LC | CL - UCL)    | EPA-8081A        |            |              | 1   |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 10:18 | JAL     | GC-17      | 9.967    | B208094  | EPA 3546    |

DCN = Data Continuation Number

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317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-83 | Client Sample Name: COMPOSITE of S9,S10,S11,S12-0.5, 3/6/2025 12 |       |     |      |           | 5, 3/6/2025 12: | 00:00AM, Client |     |
|-----------------|------------|--|-------|-----|------|-----------|-----------------|-----------------|-----|
| Constituent     |            | Result   | Units | PQL | MDL  | Method    | MB<br>Bias      | Lab<br>Quals    | DCN |
| Arsenic         |            | 3.6  | mg/kg | 1.0 | 0.40 | EPA-6010B | ND              |                 | 1   |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:28 | JEH     | ICP6       | 1        | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:        | 2503891-84 | Client Sampl | e Name: | COMPOS       | SITE of S13 | ,S14,S15,S16-0. | 5, 3/6/2025 1 | 5 12:00:00AM, Client |     |  |
|------------------------|------------|--------------|---------|--------------|-------------|-----------------|---------------|----------------------|-----|--|
| Constituent            |            | Result       | Units   | PQL          | MDL         | Method          | MB<br>Bias    | Lab<br>Quals         | DCN |  |
| Aldrin                 |            | ND           | mg/kg   | 0.0050       | 0.00041     | EPA-8081A       | ND            | A10                  | 1   |  |
| alpha-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                  | 1   |  |
| beta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.0012      | EPA-8081A       | ND            | A10                  | 1   |  |
| delta-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00076     | EPA-8081A       | ND            | A10                  | 1   |  |
| gamma-BHC (Lindane)    |            | ND           | mg/kg   | 0.0050       | 0.00061     | EPA-8081A       | ND            | A10                  | 1   |  |
| Chlordane (Technical)  |            | ND           | mg/kg   | 0.050        | 0.033       | EPA-8081A       | ND            | A10                  | 1   |  |
| 4,4'-DDD               |            | ND           | mg/kg   | 0.0050       | 0.00073     | EPA-8081A       | ND            | A10                  | 1   |  |
| 4,4'-DDE               |            | ND           | mg/kg   | 0.0050       | 0.00086     | EPA-8081A       | ND            | A10                  | 1   |  |
| 4,4'-DDT               |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | A10                  | 1   |  |
| Dieldrin               |            | ND           | mg/kg   | 0.0050       | 0.00069     | EPA-8081A       | ND            | A10                  | 1   |  |
| Endosulfan I           |            | ND           | mg/kg   | 0.0050       | 0.00074     | EPA-8081A       | ND            | A10                  | 1   |  |
| Endosulfan II          |            | ND           | mg/kg   | 0.0050       | 0.00064     | EPA-8081A       | ND            | A10                  | 1   |  |
| Endosulfan sulfate     |            | ND           | mg/kg   | 0.0050       | 0.00087     | EPA-8081A       | ND            | A10                  | 1   |  |
| Endrin                 |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                  | 1   |  |
| Endrin aldehyde        |            | ND           | mg/kg   | 0.0050       | 0.00047     | EPA-8081A       | ND            | A10                  | 1   |  |
| Heptachlor             |            | ND           | mg/kg   | 0.0050       | 0.00050     | EPA-8081A       | ND            | A10                  | 1   |  |
| Heptachlor epoxide     |            | ND           | mg/kg   | 0.0050       | 0.00052     | EPA-8081A       | ND            | A10                  | 1   |  |
| Methoxychlor           |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | A10                  | 1   |  |
| Toxaphene              |            | ND           | mg/kg   | 0.10         | 0.038       | EPA-8081A       | ND            | A10                  | 1   |  |
| TCMX (Surrogate)       |            | 87.1         | %       | 20 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                      | 1   |  |
| Decachlorobiphenyl (Su | rrogate)   | 84.1         | %       | 40 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                      | 1   |  |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 10:35 | JAL     | GC-17      | 9.967    | B208094  | EPA 3546    |

DCN = Data Continuation Number



317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-84 | Client Sample Name: COMPOSITE of S13,S14,S15,S16-0.5, 3/6/ |       |     |      |           | .5, 3/6/2025 1 | 2:00:00AM, Client | t   |
|-----------------|------------|--|-------|-----|------|-----------|----------------|-------------------|-----|
| Constituent     |            | Result   | Units | PQL | MDL  | Method    | MB<br>Bias     | Lab<br>Quals      | DCN |
| Arsenic         |            | 3.3  | mg/kg | 1.0 | 0.40 | EPA-6010B | ND             |                   | 1   |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:33 | JEH     | ICP6       | 0.917    | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:        | 2503891-85 | Client Sampl | e Name: | COMPOS       | SITE of S17 | ,S18,S19,S20-0. | 5, 3/6/2025 1 | 12:00:00AM, Client |     |  |
|------------------------|------------|--------------|---------|--------------|-------------|-----------------|---------------|--------------------|-----|--|
| Constituent            |            | Result       | Units   | PQL          | MDL         | Method          | MB<br>Bias    | Lab<br>Quals       | DCN |  |
| Aldrin                 |            | ND           | mg/kg   | 0.0050       | 0.00041     | EPA-8081A       | ND            | A10                | 1   |  |
| alpha-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                | 1   |  |
| beta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.0012      | EPA-8081A       | ND            | A10                | 1   |  |
| delta-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00076     | EPA-8081A       | ND            | A10                | 1   |  |
| gamma-BHC (Lindane)    |            | ND           | mg/kg   | 0.0050       | 0.00061     | EPA-8081A       | ND            | A10                | 1   |  |
| Chlordane (Technical)  |            | ND           | mg/kg   | 0.050        | 0.033       | EPA-8081A       | ND            | A10                | 1   |  |
| 4,4'-DDD               |            | ND           | mg/kg   | 0.0050       | 0.00073     | EPA-8081A       | ND            | A10                | 1   |  |
| 4,4'-DDE               |            | 0.0015       | mg/kg   | 0.0050       | 0.00086     | EPA-8081A       | ND            | J,A10              | 1   |  |
| 4,4'-DDT               |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | A10                | 1   |  |
| Dieldrin               |            | ND           | mg/kg   | 0.0050       | 0.00069     | EPA-8081A       | ND            | A10                | 1   |  |
| Endosulfan I           |            | ND           | mg/kg   | 0.0050       | 0.00074     | EPA-8081A       | ND            | A10                | 1   |  |
| Endosulfan II          |            | ND           | mg/kg   | 0.0050       | 0.00064     | EPA-8081A       | ND            | A10                | 1   |  |
| Endosulfan sulfate     |            | ND           | mg/kg   | 0.0050       | 0.00087     | EPA-8081A       | ND            | A10                | 1   |  |
| Endrin                 |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                | 1   |  |
| Endrin aldehyde        |            | ND           | mg/kg   | 0.0050       | 0.00047     | EPA-8081A       | ND            | A10                | 1   |  |
| Heptachlor             |            | ND           | mg/kg   | 0.0050       | 0.00050     | EPA-8081A       | ND            | A10                | 1   |  |
| Heptachlor epoxide     |            | ND           | mg/kg   | 0.0050       | 0.00052     | EPA-8081A       | ND            | A10                | 1   |  |
| Methoxychlor           |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | A10                | 1   |  |
| Toxaphene              |            | ND           | mg/kg   | 0.10         | 0.038       | EPA-8081A       | ND            | A10                | 1   |  |
| TCMX (Surrogate)       |            | 98.8         | %       | 20 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                    | 1   |  |
| Decachlorobiphenyl (Su | rrogate)   | 79.9         | %       | 40 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                    | 1   |  |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 10:52 | JAL     | GC-17      | 9.868    | B208094  | EPA 3546    |

DCN = Data Continuation Number

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317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-85 | Client Sample | e Name: | COMPOS | COMPOSITE of S17,S18,S19,S20-0.5, 3/6/2025 12:00:00AM, Client |           |            |              |     |  |
|-----------------|------------|---------------|---------|--------|---|-----------|------------|--------------|-----|--|
| Constituent     |            | Result        | Units   | PQL    | MDL   | Method    | MB<br>Bias | Lab<br>Quals | DCN |  |
| Arsenic         |            | 4.3           | mg/kg   | 1.0    | 0.40  | EPA-6010B | ND         |              | 1   |  |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:35 | JEH     | ICP6       | 0.926    | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:        | 2503891-86 | Client Sampl | e Name: | COMPOS       | SITE of S21 | ,S22,S23,S24-0. | 5, 3/6/2025 1 | 5 12:00:00AM, Client |     |
|------------------------|------------|--------------|---------|--------------|-------------|-----------------|---------------|----------------------|-----|
| Constituent            |            | Result       | Units   | PQL          | MDL         | Method          | MB<br>Bias    | Lab<br>Quals         | DCN |
| Aldrin                 |            | ND           | mg/kg   | 0.0050       | 0.00041     | EPA-8081A       | ND            | A10                  | 1   |
| alpha-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                  | 1   |
| beta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.0012      | EPA-8081A       | ND            | A10                  | 1   |
| delta-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00076     | EPA-8081A       | ND            | A10                  | 1   |
| gamma-BHC (Lindane)    |            | ND           | mg/kg   | 0.0050       | 0.00061     | EPA-8081A       | ND            | A10                  | 1   |
| Chlordane (Technical)  |            | ND           | mg/kg   | 0.050        | 0.033       | EPA-8081A       | ND            | A10                  | 1   |
| 4,4'-DDD               |            | ND           | mg/kg   | 0.0050       | 0.00073     | EPA-8081A       | ND            | A10                  | 1   |
| 4,4'-DDE               |            | ND           | mg/kg   | 0.0050       | 0.00086     | EPA-8081A       | ND            | A10                  | 1   |
| 4,4'-DDT               |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | A10                  | 1   |
| Dieldrin               |            | ND           | mg/kg   | 0.0050       | 0.00069     | EPA-8081A       | ND            | A10                  | 1   |
| Endosulfan I           |            | ND           | mg/kg   | 0.0050       | 0.00074     | EPA-8081A       | ND            | A10                  | 1   |
| Endosulfan II          |            | ND           | mg/kg   | 0.0050       | 0.00064     | EPA-8081A       | ND            | A10                  | 1   |
| Endosulfan sulfate     |            | ND           | mg/kg   | 0.0050       | 0.00087     | EPA-8081A       | ND            | A10                  | 1   |
| Endrin                 |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                  | 1   |
| Endrin aldehyde        |            | ND           | mg/kg   | 0.0050       | 0.00047     | EPA-8081A       | ND            | A10                  | 1   |
| Heptachlor             |            | ND           | mg/kg   | 0.0050       | 0.00050     | EPA-8081A       | ND            | A10                  | 1   |
| Heptachlor epoxide     |            | ND           | mg/kg   | 0.0050       | 0.00052     | EPA-8081A       | ND            | A10                  | 1   |
| Methoxychlor           |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | A10                  | 1   |
| Toxaphene              |            | ND           | mg/kg   | 0.10         | 0.038       | EPA-8081A       | ND            | A10                  | 1   |
| TCMX (Surrogate)       |            | 82.0         | %       | 20 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                      | 1   |
| Decachlorobiphenyl (Su | rrogate)   | 80.0         | %       | 40 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                      | 1   |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 11:09 | JAL     | GC-17      | 10.135   | B208094  | EPA 3546    |

DCN = Data Continuation Number



317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-86 | Client Sample | e Name: | COMPOS | COMPOSITE of S21,S22,S23,S24-0.5, 3/6/2025 12:00:00AM, Client |           |            |              |     |  |
|-----------------|------------|---------------|---------|--------|---|-----------|------------|--------------|-----|--|
| Constituent     |            | Result        | Units   | PQL    | MDL   | Method    | MB<br>Bias | Lab<br>Quals | DCN |  |
| Arsenic         |            | 3.1           | mg/kg   | 1.0    | 0.40  | EPA-6010B | ND         | -            | 1   |  |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:37 | JEH     | ICP6       | 0.943    | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:        | 2503891-87 | Client Sampl | e Name: | COMPOS       | SITE of S25 | ,S26,S27,S28-0. | 5, 3/6/2025 1 | 5 12:00:00AM, Client |     |
|------------------------|------------|--------------|---------|--------------|-------------|-----------------|---------------|----------------------|-----|
| Constituent            |            | Result       | Units   | PQL          | MDL         | Method          | MB<br>Bias    | Lab<br>Quals         | DCN |
| Aldrin                 |            | ND           | mg/kg   | 0.0050       | 0.00041     | EPA-8081A       | ND            | A10                  | 1   |
| alpha-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                  | 1   |
| beta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.0012      | EPA-8081A       | ND            | A10                  | 1   |
| delta-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00076     | EPA-8081A       | ND            | A10                  | 1   |
| gamma-BHC (Lindane)    |            | ND           | mg/kg   | 0.0050       | 0.00061     | EPA-8081A       | ND            | A10                  | 1   |
| Chlordane (Technical)  |            | ND           | mg/kg   | 0.050        | 0.033       | EPA-8081A       | ND            | A10                  | 1   |
| 4,4'-DDD               |            | ND           | mg/kg   | 0.0050       | 0.00073     | EPA-8081A       | ND            | A10                  | 1   |
| 4,4'-DDE               |            | ND           | mg/kg   | 0.0050       | 0.00086     | EPA-8081A       | ND            | A10                  | 1   |
| 4,4'-DDT               |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | A10                  | 1   |
| Dieldrin               |            | ND           | mg/kg   | 0.0050       | 0.00069     | EPA-8081A       | ND            | A10                  | 1   |
| Endosulfan I           |            | ND           | mg/kg   | 0.0050       | 0.00074     | EPA-8081A       | ND            | A10                  | 1   |
| Endosulfan II          |            | ND           | mg/kg   | 0.0050       | 0.00064     | EPA-8081A       | ND            | A10                  | 1   |
| Endosulfan sulfate     |            | ND           | mg/kg   | 0.0050       | 0.00087     | EPA-8081A       | ND            | A10                  | 1   |
| Endrin                 |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                  | 1   |
| Endrin aldehyde        |            | ND           | mg/kg   | 0.0050       | 0.00047     | EPA-8081A       | ND            | A10                  | 1   |
| Heptachlor             |            | ND           | mg/kg   | 0.0050       | 0.00050     | EPA-8081A       | ND            | A10                  | 1   |
| Heptachlor epoxide     |            | ND           | mg/kg   | 0.0050       | 0.00052     | EPA-8081A       | ND            | A10                  | 1   |
| Methoxychlor           |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | A10                  | 1   |
| Toxaphene              |            | ND           | mg/kg   | 0.10         | 0.038       | EPA-8081A       | ND            | A10                  | 1   |
| TCMX (Surrogate)       |            | 76.3         | %       | 20 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                      | 1   |
| Decachlorobiphenyl (Su | rrogate)   | 57.9         | %       | 40 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                      | 1   |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 11:59 | JAL     | GC-17      | 9.967    | B208094  | EPA 3546    |

DCN = Data Continuation Number

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EFI Global, Inc. 317 S. Isis Ave. Suite 207

Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-87 | Client Sample | e Name: | COMPOS | COMPOSITE of S25,S26,S27,S28-0.5, 3/6/2025 12:00:00AM, Client |           |            |              |     |  |
|-----------------|------------|---------------|---------|--------|---|-----------|------------|--------------|-----|--|
| Constituent     |            | Result        | Units   | PQL    | MDL   | Method    | MB<br>Bias | Lab<br>Quals | DCN |  |
| Arsenic         |            | 3.7           | mg/kg   | 1.0    | 0.40  | EPA-6010B | ND         |              | 1   |  |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:39 | JEH     | ICP6       | 0.952    | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:        | 2503891-88 | Client Sampl | e Name: | COMPOS       | SITE of S29 | ,S30,S31,S32-0. | 5, 3/6/2025 1 | 5 12:00:00AM, Client |     |
|------------------------|------------|--------------|---------|--------------|-------------|-----------------|---------------|----------------------|-----|
| Constituent            |            | Result       | Units   | PQL          | MDL         | Method          | MB<br>Bias    | Lab<br>Quals         | DCN |
| Aldrin                 |            | ND           | mg/kg   | 0.0050       | 0.00041     | EPA-8081A       | ND            | A10                  | 1   |
| alpha-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                  | 1   |
| beta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.0012      | EPA-8081A       | ND            | A10                  | 1   |
| delta-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00076     | EPA-8081A       | ND            | A10                  | 1   |
| gamma-BHC (Lindane)    |            | ND           | mg/kg   | 0.0050       | 0.00061     | EPA-8081A       | ND            | A10                  | 1   |
| Chlordane (Technical)  |            | ND           | mg/kg   | 0.050        | 0.033       | EPA-8081A       | ND            | A10                  | 1   |
| 4,4'-DDD               |            | ND           | mg/kg   | 0.0050       | 0.00073     | EPA-8081A       | ND            | A10                  | 1   |
| 4,4'-DDE               |            | ND           | mg/kg   | 0.0050       | 0.00086     | EPA-8081A       | ND            | A10                  | 1   |
| 4,4'-DDT               |            | 0.00097      | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | J,A10                | 1   |
| Dieldrin               |            | ND           | mg/kg   | 0.0050       | 0.00069     | EPA-8081A       | ND            | A10                  | 1   |
| Endosulfan I           |            | ND           | mg/kg   | 0.0050       | 0.00074     | EPA-8081A       | ND            | A10                  | 1   |
| Endosulfan II          |            | ND           | mg/kg   | 0.0050       | 0.00064     | EPA-8081A       | ND            | A10                  | 1   |
| Endosulfan sulfate     |            | ND           | mg/kg   | 0.0050       | 0.00087     | EPA-8081A       | ND            | A10                  | 1   |
| Endrin                 |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A       | ND            | A10                  | 1   |
| Endrin aldehyde        |            | ND           | mg/kg   | 0.0050       | 0.00047     | EPA-8081A       | ND            | A10                  | 1   |
| Heptachlor             |            | ND           | mg/kg   | 0.0050       | 0.00050     | EPA-8081A       | ND            | A10                  | 1   |
| Heptachlor epoxide     |            | ND           | mg/kg   | 0.0050       | 0.00052     | EPA-8081A       | ND            | A10                  | 1   |
| Methoxychlor           |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A       | ND            | A10                  | 1   |
| Toxaphene              |            | ND           | mg/kg   | 0.10         | 0.038       | EPA-8081A       | ND            | A10                  | 1   |
| TCMX (Surrogate)       |            | 80.1         | %       | 20 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                      | 1   |
| Decachlorobiphenyl (Su | rrogate)   | 53.6         | %       | 40 - 130 (LC | CL - UCL)   | EPA-8081A       |               |                      | 1   |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 12:16 | JAL     | GC-17      | 9.967    | B208094  | EPA 3546    |

DCN = Data Continuation Number



317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-88 | Client Sample | ple Name: COMPOSITE of S29,S30,S31,S32-0.5, 3/6/2025 12:00:00AM, Client |     |      |           |            |              | t   |
|-----------------|------------|---------------|---|-----|------|-----------|------------|--------------|-----|
| Constituent     |            | Result        | Units   | PQL | MDL  | Method    | MB<br>Bias | Lab<br>Quals | DCN |
| Arsenic         |            | 3.1           | mg/kg   | 1.0 | 0.40 | EPA-6010B | ND         |              | 1   |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:41 | JEH     | ICP6       | 1        | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:         | 2503891-89 | Client Sampl | e Name: | COMPOS       | SITE of S33 | ,S34,S35,S36-0 | .5, 3/6/2025 1 | 2:00:00AM, Client |     |
|-------------------------|------------|--------------|---------|--------------|-------------|----------------|----------------|-------------------|-----|
| Constituent             |            | Result       | Units   | PQL          | MDL         | Method         | MB<br>Bias     | Lab<br>Quals      | DCN |
| Aldrin                  |            | ND           | mg/kg   | 0.0050       | 0.00041     | EPA-8081A      | ND             | A10               | 1   |
| alpha-BHC               |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A      | ND             | A10               | 1   |
| beta-BHC                |            | ND           | mg/kg   | 0.0050       | 0.0012      | EPA-8081A      | ND             | A10               | 1   |
| delta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.00076     | EPA-8081A      | ND             | A10               | 1   |
| gamma-BHC (Lindane)     |            | ND           | mg/kg   | 0.0050       | 0.00061     | EPA-8081A      | ND             | A10               | 1   |
| Chlordane (Technical)   |            | ND           | mg/kg   | 0.050        | 0.033       | EPA-8081A      | ND             | A10               | 1   |
| 4,4'-DDD                |            | ND           | mg/kg   | 0.0050       | 0.00073     | EPA-8081A      | ND             | A10               | 1   |
| 4,4'-DDE                |            | ND           | mg/kg   | 0.0050       | 0.00086     | EPA-8081A      | ND             | A10               | 1   |
| 4,4'-DDT                |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A      | ND             | A10               | 1   |
| Dieldrin                |            | ND           | mg/kg   | 0.0050       | 0.00069     | EPA-8081A      | ND             | A10               | 1   |
| Endosulfan I            |            | ND           | mg/kg   | 0.0050       | 0.00074     | EPA-8081A      | ND             | A10               | 1   |
| Endosulfan II           |            | ND           | mg/kg   | 0.0050       | 0.00064     | EPA-8081A      | ND             | A10               | 1   |
| Endosulfan sulfate      |            | ND           | mg/kg   | 0.0050       | 0.00087     | EPA-8081A      | ND             | A10               | 1   |
| Endrin                  |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A      | ND             | A10               | 1   |
| Endrin aldehyde         |            | ND           | mg/kg   | 0.0050       | 0.00047     | EPA-8081A      | ND             | A10               | 1   |
| Heptachlor              |            | ND           | mg/kg   | 0.0050       | 0.00050     | EPA-8081A      | ND             | A10               | 1   |
| Heptachlor epoxide      |            | ND           | mg/kg   | 0.0050       | 0.00052     | EPA-8081A      | ND             | A10               | 1   |
| Methoxychlor            |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A      | ND             | A10               | 1   |
| Toxaphene               |            | ND           | mg/kg   | 0.10         | 0.038       | EPA-8081A      | ND             | A10               | 1   |
| TCMX (Surrogate)        |            | 92.3         | %       | 20 - 130 (LC | CL - UCL)   | EPA-8081A      |                |                   | 1   |
| Decachlorobiphenyl (Sur | rrogate)   | 82.4         | %       | 40 - 130 (LC | CL - UCL)   | EPA-8081A      |                |                   | 1   |
|                         |            |              |         |              |             |                |                |                   |     |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 12:33 | JAL     | GC-17      | 10.033   | B208094  | EPA 3546    |

DCN = Data Continuation Number



317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-89 | Client Sample | e Name: | ame: COMPOSITE of S33,S34,S35,S36-0.5, 3/6/2025 12:00:00AM, Client |      |           |            |              |     |  |
|-----------------|------------|---------------|---------|--|------|-----------|------------|--------------|-----|--|
| Constituent     |            | Result        | Units   | PQL  | MDL  | Method    | MB<br>Bias | Lab<br>Quals | DCN |  |
| Arsenic         |            | 3.0           | mg/kg   | 0.91   | 0.36 | EPA-6010B | ND         |              | 1   |  |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:43 | JEH     | ICP6       | 0.909    | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### Organochlorine Pesticides (EPA Method 8081A)

| Pace Sample ID:        | 2503891-90 | Client Sampl | e Name: | COMPOS       | SITE of S37 | ,\$38,\$39,\$40-0. | 5, 3/6/2025 1 | 2:00:00AM, Client |     |
|------------------------|------------|--------------|---------|--------------|-------------|--------------------|---------------|-------------------|-----|
| Constituent            |            | Result       | Units   | PQL          | MDL         | Method             | MB<br>Bias    | Lab<br>Quals      | DCN |
| Aldrin                 |            | ND           | mg/kg   | 0.0050       | 0.00041     | EPA-8081A          | ND            | A10               | 1   |
| alpha-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A          | ND            | A10               | 1   |
| beta-BHC               |            | ND           | mg/kg   | 0.0050       | 0.0012      | EPA-8081A          | ND            | A10               | 1   |
| delta-BHC              |            | ND           | mg/kg   | 0.0050       | 0.00076     | EPA-8081A          | ND            | A10               | 1   |
| gamma-BHC (Lindane)    |            | ND           | mg/kg   | 0.0050       | 0.00061     | EPA-8081A          | ND            | A10               | 1   |
| Chlordane (Technical)  |            | ND           | mg/kg   | 0.050        | 0.033       | EPA-8081A          | ND            | A10               | 1   |
| 4,4'-DDD               |            | ND           | mg/kg   | 0.0050       | 0.00073     | EPA-8081A          | ND            | A10               | 1   |
| 4,4'-DDE               |            | ND           | mg/kg   | 0.0050       | 0.00086     | EPA-8081A          | ND            | A10               | 1   |
| 4,4'-DDT               |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A          | ND            | A10               | 1   |
| Dieldrin               |            | ND           | mg/kg   | 0.0050       | 0.00069     | EPA-8081A          | ND            | A10               | 1   |
| Endosulfan I           |            | ND           | mg/kg   | 0.0050       | 0.00074     | EPA-8081A          | ND            | A10               | 1   |
| Endosulfan II          |            | ND           | mg/kg   | 0.0050       | 0.00064     | EPA-8081A          | ND            | A10               | 1   |
| Endosulfan sulfate     |            | ND           | mg/kg   | 0.0050       | 0.00087     | EPA-8081A          | ND            | A10               | 1   |
| Endrin                 |            | ND           | mg/kg   | 0.0050       | 0.00029     | EPA-8081A          | ND            | A10               | 1   |
| Endrin aldehyde        |            | ND           | mg/kg   | 0.0050       | 0.00047     | EPA-8081A          | ND            | A10               | 1   |
| Heptachlor             |            | ND           | mg/kg   | 0.0050       | 0.00050     | EPA-8081A          | ND            | A10               | 1   |
| Heptachlor epoxide     |            | ND           | mg/kg   | 0.0050       | 0.00052     | EPA-8081A          | ND            | A10               | 1   |
| Methoxychlor           |            | ND           | mg/kg   | 0.0050       | 0.00060     | EPA-8081A          | ND            | A10               | 1   |
| Toxaphene              |            | ND           | mg/kg   | 0.10         | 0.038       | EPA-8081A          | ND            | A10               | 1   |
| TCMX (Surrogate)       |            | 49.3         | %       | 20 - 130 (LC | CL - UCL)   | EPA-8081A          |               |                   | 1   |
| Decachlorobiphenyl (Su | rrogate)   | 19.9         | %       | 40 - 130 (LC | CL - UCL)   | EPA-8081A          |               | S09               | 1   |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-8081A | 03/12/25 08:00 | 03/13/25 13:29 | JAL     | GC-17      | 10       | B208094  | EPA 3546    |

DCN = Data Continuation Number



317 S. Isis Ave. Suite 207 Inglewood, CA 90301

Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# **Total Concentrations (TTLC)**

| Pace Sample ID: | 2503891-90 | Client Sample | e Name: | COMPOS |      |           |            |              |     |
|-----------------|------------|---------------|---------|--------|------|-----------|------------|--------------|-----|
| Constituent     |            | Result        | Units   | PQL    | MDL  | Method    | MB<br>Bias | Lab<br>Quals | DCN |
| Arsenic         |            | 2.3           | mg/kg   | 1.0    | 0.40 | EPA-6010B | ND         |              | 1   |

|     |           |                | Run            |         |            |          |          |             |
|-----|-----------|----------------|----------------|---------|------------|----------|----------|-------------|
| DCN | Method    | Prep Date      | Date/Time      | Analyst | Instrument | Dilution | Batch ID | Prep Method |
| 1   | EPA-6010B | 03/12/25 09:30 | 03/12/25 18:45 | JEH     | ICP6       | 0.952    | B208211  | EPA 3050B   |

DCN = Data Continuation Number



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### Organochlorine Pesticides (EPA Method 8081A)

#### **Quality Control Report - Method Blank Analysis**

| Constituent                    | QC Sample ID | MB Result | Units | PQL     | MDL           | Lab Quals | Run # |
|--------------------------------|--------------|-----------|-------|---------|---------------|-----------|-------|
| QC Batch ID: B208094           |              |           |       |         |               |           |       |
| Aldrin                         | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000041      |           | 1     |
| alpha-BHC                      | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000029      |           | 1     |
| beta-BHC                       | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.00012       |           | 1     |
| delta-BHC                      | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000076      |           | 1     |
| gamma-BHC (Lindane)            | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000061      |           | 1     |
| Chlordane (Technical)          | B208094-BLK1 | ND        | mg/kg | 0.0050  | 0.0033        |           | 1     |
| 4,4'-DDD                       | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000073      |           | 1     |
| 4,4'-DDE                       | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000086      |           | 1     |
| 4,4'-DDT                       | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000060      |           | 1     |
| Dieldrin                       | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000069      |           | 1     |
| Endosulfan I                   | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000074      |           | 1     |
| Endosulfan II                  | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000064      |           | 1     |
| Endosulfan sulfate             | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000087      |           | 1     |
| Endrin                         | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000029      |           | 1     |
| Endrin aldehyde                | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000047      |           | 1     |
| Heptachlor                     | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000050      |           | 1     |
| Heptachlor epoxide             | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000052      |           | 1     |
| Methoxychlor                   | B208094-BLK1 | ND        | mg/kg | 0.00050 | 0.000060      |           | 1     |
| Toxaphene                      | B208094-BLK1 | ND        | mg/kg | 0.010   | 0.0038        |           | 1     |
| TCMX (Surrogate)               | B208094-BLK1 | 72.8      | %     | 20 - 13 | 0 (LCL - UCL) |           | 1     |
| Decachlorobiphenyl (Surrogate) | B208094-BLK1 | 86.4      | %     | 40 - 13 | 0 (LCL - UCL) |           | 1     |

|      | Run          |         |           |           |                |         |            |          |
|------|--------------|---------|-----------|-----------|----------------|---------|------------|----------|
| Run# | QC Sample ID | QC Type | Method    | Prep Date | Date Time      | Analyst | Instrument | Dilution |
| 1    | B208094-BLK1 | РВ      | EPA-8081A | 03/12/25  | 03/13/25 07:54 | JAL     | GC-17      | 0.987    |

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201577642

4100 Atlas Court Bakersfield, CA 93308 (661) 327-4911 FAX (661) 327-1918 www.pacelabs.com

Page 50 of 57 Report ID: 1001577642



Reported: 03/14/2025 11:09 Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

### Organochlorine Pesticides (EPA Method 8081A)

#### **Quality Control Report - Laboratory Control Sample**

|                                |              |      |           |           |       |          |     | Control L | <u>imits</u> |       |       |
|--------------------------------|--------------|------|-----------|-----------|-------|----------|-----|-----------|--------------|-------|-------|
|                                |              |      |           | Spike     |       | Percent  |     | Percent   |              | Lab   |       |
| Constituent                    | QC Sample ID | Туре | Result    | Level     | Units | Recovery | RPD | Recovery  | RPD          | Quals | Run # |
| QC Batch ID: B208094           |              |      |           |           |       |          |     |           |              |       |       |
| Aldrin                         | B208094-BS1  | LCS  | 0.0035943 | 0.0050000 | mg/kg | 71.9     |     | 70 - 130  |              |       | 1     |
| alpha-BHC                      | B208094-BS1  | LCS  | 0.0033733 | 0.0050000 | mg/kg | 67.5     |     | 60 - 130  |              |       | 1     |
| beta-BHC                       | B208094-BS1  | LCS  | 0.0039090 | 0.0050000 | mg/kg | 78.2     |     | 30 - 130  |              |       | 1     |
| delta-BHC                      | B208094-BS1  | LCS  | 0.0034667 | 0.0050000 | mg/kg | 69.3     |     | 60 - 130  |              |       | 1     |
| gamma-BHC (Lindane)            | B208094-BS1  | LCS  | 0.0034617 | 0.0050000 | mg/kg | 69.2     |     | 60 - 130  |              |       | 1     |
| 4,4'-DDD                       | B208094-BS1  | LCS  | 0.0036837 | 0.0050000 | mg/kg | 73.7     |     | 60 - 130  |              |       | 1     |
| 4,4'-DDE                       | B208094-BS1  | LCS  | 0.0037227 | 0.0050000 | mg/kg | 74.5     |     | 60 - 130  |              |       | 1     |
| 4,4'-DDT                       | B208094-BS1  | LCS  | 0.0033383 | 0.0050000 | mg/kg | 66.8     |     | 60 - 130  |              |       | 1     |
| Dieldrin                       | B208094-BS1  | LCS  | 0.0038353 | 0.0050000 | mg/kg | 76.7     |     | 70 - 130  |              |       | 1     |
| Endosulfan I                   | B208094-BS1  | LCS  | 0.0037673 | 0.0050000 | mg/kg | 75.3     |     | 60 - 130  |              |       | 1     |
| Endosulfan II                  | B208094-BS1  | LCS  | 0.0035813 | 0.0050000 | mg/kg | 71.6     |     | 60 - 130  |              |       | 1     |
| Endosulfan sulfate             | B208094-BS1  | LCS  | 0.0048370 | 0.0050000 | mg/kg | 96.7     |     | 60 - 130  |              |       | 1     |
| Endrin                         | B208094-BS1  | LCS  | 0.0036580 | 0.0050000 | mg/kg | 73.2     |     | 60 - 130  |              |       | 1     |
| Endrin aldehyde                | B208094-BS1  | LCS  | 0.0032260 | 0.0050000 | mg/kg | 64.5     |     | 60 - 130  |              |       | 1     |
| Heptachlor                     | B208094-BS1  | LCS  | 0.0034723 | 0.0050000 | mg/kg | 69.4     |     | 60 - 130  |              |       | 1     |
| Heptachlor epoxide             | B208094-BS1  | LCS  | 0.0039510 | 0.0050000 | mg/kg | 79.0     |     | 60 - 130  |              |       | 1     |
| Methoxychlor                   | B208094-BS1  | LCS  | 0.0034600 | 0.0050000 | mg/kg | 69.2     |     | 60 - 130  |              |       | 1     |
| TCMX (Surrogate)               | B208094-BS1  | LCS  | 0.0073677 | 0.010000  | mg/kg | 73.7     |     | 20 - 130  |              |       | 1     |
| Decachlorobiphenyl (Surrogate) | B208094-BS1  | LCS  | 0.017473  | 0.020000  | mg/kg | 87.4     |     | 40 - 130  |              |       | 1     |

|      |              |         |           |           | Run            |         |            |          |  |
|------|--------------|---------|-----------|-----------|----------------|---------|------------|----------|--|
| Run# | QC Sample ID | QC Type | Method    | Prep Date | Date Time      | Analyst | Instrument | Dilution |  |
| 1    | B208094-BS1  | LCS     | EPA-8081A | 03/12/25  | 03/13/25 08:11 | JAL     | GC-17      | 1        |  |

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201577642

4100 Atlas Court Bakersfield, CA 93308 (661) 327-4911 FAX (661) 327-1918 www.pacelabs.com



Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

# Organochlorine Pesticides (EPA Method 8081A)

#### **Quality Control Report - Precision & Accuracy**

|                      |                |                |              |               |           |           |        |              | Cont   | rol Limits |       |    |
|----------------------|----------------|----------------|--------------|---------------|-----------|-----------|--------|--------------|--------|------------|-------|----|
|                      |                | Source         | Source       |               | Spike     |           |        | Percent      |        | Percent    | Lab   |    |
| Constituent          | Туре           | Sample ID      | Result       | Result        | Added     | Units     | RPD    | Recovery     | RPD    | Recovery   | Quals | R# |
| QC Batch ID: B208094 | Use            | ed client samp | ole: Y - Des | scription: CC | MPOSITE o | f S21,S22 | ,S23,S | 24-0.5, 03/0 | 06/202 | 5 00:00    |       |    |
| Aldrin               | <b>→</b><br>MS | 2503891-86     | ND           | 0.0038656     | 0.0049180 | mg/kg     |        | 78.6         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0040638     | 0.0050336 | mg/kg     | 5.0    | 80.7         | 30     | 50 - 140   | J     | 2  |
| alpha-BHC            | MS             | 2503891-86     | ND           | 0.0037607     | 0.0049180 | mg/kg     |        | 76.5         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0039430     | 0.0050336 | mg/kg     | 4.7    | 78.3         | 30     | 50 - 140   | J     | 2  |
| beta-BHC             | MS             | 2503891-86     | ND           | 0.0029639     | 0.0049180 | mg/kg     |        | 60.3         |        | 30 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0032886     | 0.0050336 | mg/kg     | 10.4   | 65.3         | 30     | 30 - 140   | J     | 2  |
| delta-BHC            | MS             | 2503891-86     | ND           | 0.0033443     | 0.0049180 | mg/kg     |        | 68.0         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0035034     | 0.0050336 | mg/kg     | 4.6    | 69.6         | 30     | 50 - 140   | J     | 2  |
| gamma-BHC (Lindane)  | MS             | 2503891-86     | ND           | 0.0037541     | 0.0049180 | mg/kg     |        | 76.3         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0039295     | 0.0050336 | mg/kg     | 4.6    | 78.1         | 30     | 50 - 140   | J     | 2  |
| 4,4'-DDD             | MS             | 2503891-86     | ND           | 0.0034164     | 0.0049180 | mg/kg     |        | 69.5         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0036107     | 0.0050336 | mg/kg     | 5.5    | 71.7         | 30     | 50 - 140   | J     | 2  |
| 4,4'-DDE             | MS             | 2503891-86     | ND           | 0.0056557     | 0.0049180 | mg/kg     |        | 115          |        | 50 - 140   |       | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0059564     | 0.0050336 | mg/kg     | 5.2    | 118          | 30     | 50 - 140   |       | 2  |
| 4,4'-DDT             | MS             | 2503891-86     | ND           | 0.0038918     | 0.0049180 | mg/kg     |        | 79.1         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0041745     | 0.0050336 | mg/kg     | 7.0    | 82.9         | 30     | 50 - 140   | J     | 2  |
| Dieldrin             | MS             | 2503891-86     | ND           | 0.0032131     | 0.0049180 | mg/kg     |        | 65.3         |        | 40 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0034228     | 0.0050336 | mg/kg     | 6.3    | 68.0         | 30     | 40 - 140   | J     | 2  |
| Endosulfan I         | MS             | 2503891-86     | ND           | 0.0037443     | 0.0049180 | mg/kg     |        | 76.1         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0039866     | 0.0050336 | mg/kg     | 6.3    | 79.2         | 30     | 50 - 140   | J     | 2  |
| Endosulfan II        | MS             | 2503891-86     | ND           | 0.0039311     | 0.0049180 | mg/kg     |        | 79.9         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0041477     | 0.0050336 | mg/kg     | 5.4    | 82.4         | 30     | 50 - 140   | J     | 2  |
| Endosulfan sulfate   | MS             | 2503891-86     | ND           | 0.0037344     | 0.0049180 | mg/kg     |        | 75.9         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0038758     | 0.0050336 | mg/kg     | 3.7    | 77.0         | 30     | 50 - 140   | J     | 2  |
| Endrin               | MS             | 2503891-86     | ND           | 0.0040328     | 0.0049180 | mg/kg     |        | 82.0         |        | 50 - 140   | J     | 1  |
|                      | MSD            | 2503891-86     | ND           | 0.0042550     | 0.0050336 | mg/kg     | 5.4    | 84.5         | 30     | 50 - 140   | J     | 2  |
| Endrin aldehyde      | MS             | 2503891-86     | ND           | 0.0040623     | 0.0049180 | mg/kg     |        | 82.6         |        | 50 - 140   | J     | 1  |
| •                    | MSD            | 2503891-86     | ND           | 0.0042248     | 0.0050336 | mg/kg     | 3.9    | 83.9         | 30     | 50 - 140   | J     | 2  |
| Heptachlor           | MS             | 2503891-86     | ND           | 0.0038787     | 0.0049180 | mg/kg     |        | 78.9         |        | 60 - 140   | J     | 1  |
| ·                    | MSD            | 2503891-86     | ND           | 0.0040940     | 0.0050336 | mg/kg     | 5.4    | 81.3         | 30     | 60 - 140   | J     | 2  |
| Heptachlor epoxide   | MS             | 2503891-86     | ND           | 0.0020426     | 0.0049180 | mg/kg     |        | 41.5         |        | 50 - 140   | J,Q03 | 1  |
| · ·                  | MSD            | 2503891-86     | ND           | 0.0022081     | 0.0050336 | mg/kg     | 7.8    | 43.9         | 30     | 50 - 140   | J,Q03 | 2  |
| Methoxychlor         | MS             | 2503891-86     | ND           | 0.0027311     | 0.0049180 | mg/kg     |        | 55.5         |        | 50 - 140   | J     | 1  |
| •                    | MSD            | 2503891-86     | ND           | 0.0022114     | 0.0050336 | mg/kg     | 21.0   | 43.9         | 30     | 50 - 140   | J,Q03 | 2  |
| TCMX (Surrogate)     | MS             | 2503891-86     | ND           | 0.0089180     | 0.0098361 | mg/kg     |        | 90.7         |        | 20 - 130   |       | 1  |
| . ( ,                | MSD            | 2503891-86     | ND           | 0.0093020     | 0.010067  | mg/kg     | 4.2    | 92.4         |        | 20 - 130   |       | 2  |

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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### **Organochlorine Pesticides (EPA Method 8081A)**

#### **Quality Control Report - Precision & Accuracy**

|                                |      |                |             |              |           |           |        |              | Cont    | rol Limits |       | $\Box$ |
|--------------------------------|------|----------------|-------------|--------------|-----------|-----------|--------|--------------|---------|------------|-------|--------|
|                                |      | Source         | Source      |              | Spike     |           |        | Percent      |         | Percent    | Lab   |        |
| Constituent                    | Type | Sample ID      | Result      | Result       | Added     | Units     | RPD    | Recovery     | RPD     | Recovery   | Quals | R#     |
|                                | _    |                |             |              |           |           |        |              |         |            |       |        |
| QC Batch ID: B208094           | Use  | d client sampl | le: Y - Des | cription: CO | MPOSITE o | f S21,S22 | ,S23,S | 24-0.5, 03/0 | 06/2025 | 5 00:00    |       |        |
| Decachlorobiphenyl (Surrogate) | MS   | 2503891-86     | ND          | 0.018485     | 0.019672  | mg/kg     |        | 94.0         |         | 40 - 130   |       | 1      |
|                                | MSD  | 2503891-86     | ND          | 0.019909     | 0.020134  | mg/kg     | 7.4    | 98.9         |         | 40 - 130   |       | 2      |

|      |              |         |           |           | Run            |         |            |          |
|------|--------------|---------|-----------|-----------|----------------|---------|------------|----------|
| Run# | QC Sample ID | QC Type | Method    | Prep Date | Date Time      | Analyst | Instrument | Dilution |
| 1    | B208094-MS1  | MS      | EPA-8081A | 03/12/25  | 03/13/25 09:11 | JAL     | GC-17      | 9.836    |
| 2    | B208094-MSD1 | MSD     | EPA-8081A | 03/12/25  | 03/13/25 09:28 | JAL     | GC-17      | 10.067   |

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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### **Total Concentrations (TTLC)**

#### **Quality Control Report - Method Blank Analysis**

| Constituent          | QC Sample ID | MB Result | Units | PQL | MDL  | Lab Quals | Run # |
|----------------------|--------------|-----------|-------|-----|------|-----------|-------|
| QC Batch ID: B208211 |              |           |       |     |      |           |       |
| Arsenic              | B208211-BLK1 | ND        | mg/kg | 1.0 | 0.40 |           | 1     |

|       |              |         |           |           | Run            |         |            |          |  |
|-------|--------------|---------|-----------|-----------|----------------|---------|------------|----------|--|
| Run # | QC Sample ID | QC Type | Method    | Prep Date | Date Time      | Analyst | Instrument | Dilution |  |
| 1     | B208211-BLK1 | РВ      | EPA-6010B | 03/12/25  | 03/12/25 18:10 | JEH     | ICP6       | 1        |  |

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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### **Total Concentrations (TTLC)**

#### **Quality Control Report - Laboratory Control Sample**

|                      |              |      |        |                |       |                     |     | Control L           | <u>imits</u> |              |       |
|----------------------|--------------|------|--------|----------------|-------|---------------------|-----|---------------------|--------------|--------------|-------|
| Constituent          | QC Sample ID | Туре | Result | Spike<br>Level | Units | Percent<br>Recovery | RPD | Percent<br>Recovery | RPD          | Lab<br>Quals | Run # |
| QC Batch ID: B208211 |              |      |        |                |       |                     |     |                     |              |              |       |
| Arsenic              | B208211-BS1  | LCS  | 20.045 | 20.000         | mg/kg | 100                 |     | 75 - 125            |              |              | 1     |

|      |              |         |           |           | Run            |         |            |          |
|------|--------------|---------|-----------|-----------|----------------|---------|------------|----------|
| Run# | QC Sample ID | QC Type | Method    | Prep Date | Date Time      | Analyst | Instrument | Dilution |
| 1    | B208211-BS1  | LCS     | EPA-6010B | 03/12/25  | 03/12/25 18:12 | JEH     | ICP6       | 1        |

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Reported: 03/14/2025 11:09

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### **Total Concentrations (TTLC)**

#### **Quality Control Report - Precision & Accuracy**

|                      |      |               |             |              |           |            |         |             | Cont    | rol Limits |       |    |
|----------------------|------|---------------|-------------|--------------|-----------|------------|---------|-------------|---------|------------|-------|----|
|                      |      | Source        | Source      |              | Spike     |            |         | Percent     |         | Percent    | Lab   |    |
| Constituent          | Type | Sample ID     | Result      | Result       | Added     | Units      | RPD     | Recovery    | RPD     | Recovery   | Quals | R# |
|                      | _    |               |             |              |           |            |         |             |         |            |       |    |
| QC Batch ID: B208211 | Use  | d client samp | le: Y - Des | cription: CO | MPOSITE o | of S5,S6,S | 7,S8-0. | 5, 03/06/20 | 25 00:0 | 00         |       |    |
| Arsenic              | DUP  | 2503891-82    | 3.3400      | 3.4900       |           | mg/kg      | 4.4     |             | 20      |            |       | 1  |
|                      | MS   | 2503891-82    | 3.3400      | 22.965       | 20.000    | mg/kg      |         | 98.1        |         | 75 - 125   |       | 2  |
|                      | MSD  | 2503891-82    | 3.3400      | 22.855       | 20.000    | mg/kg      | 0.5     | 97.6        | 20      | 75 - 125   |       | 3  |

|      |              |         |           |           | Run            |         |            |          |  |
|------|--------------|---------|-----------|-----------|----------------|---------|------------|----------|--|
| Run# | QC Sample ID | QC Type | Method    | Prep Date | Date Time      | Analyst | Instrument | Dilution |  |
| 1    | B208211-DUP1 | DUP     | EPA-6010B | 03/12/25  | 03/12/25 18:16 | JEH     | ICP6       | 1        |  |
| 2    | B208211-MS1  | MS      | EPA-6010B | 03/12/25  | 03/12/25 18:20 | JEH     | ICP6       | 1        |  |
| 3    | B208211-MSD1 | MSD     | EPA-6010B | 03/12/25  | 03/12/25 18:22 | JEH     | ICP6       | 1        |  |

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PQL

317 S. Isis Ave. Suite 207 Inglewood, CA 90301

03/14/2025 11:09 Reported:

Project: 24924 Hakbryn Ave

Project Number: 045.14105 Project Manager: Brian Martasin

#### **Notes And Definitions**

Estimated Value (CLP Flag)

MDL Method Detection Limit ND Analyte Not Detected

**Practical Quantitation Limit** 

Detection and quantitation limits were raised due to matrix interference. A10

Q03 Matrix spike recovery(s) was(were) not within the control limits.

S09 The surrogate recovery for this compound was not within the control limits.

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