

**APPENDIX F6**

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**Drainage and Water Quality Plan**



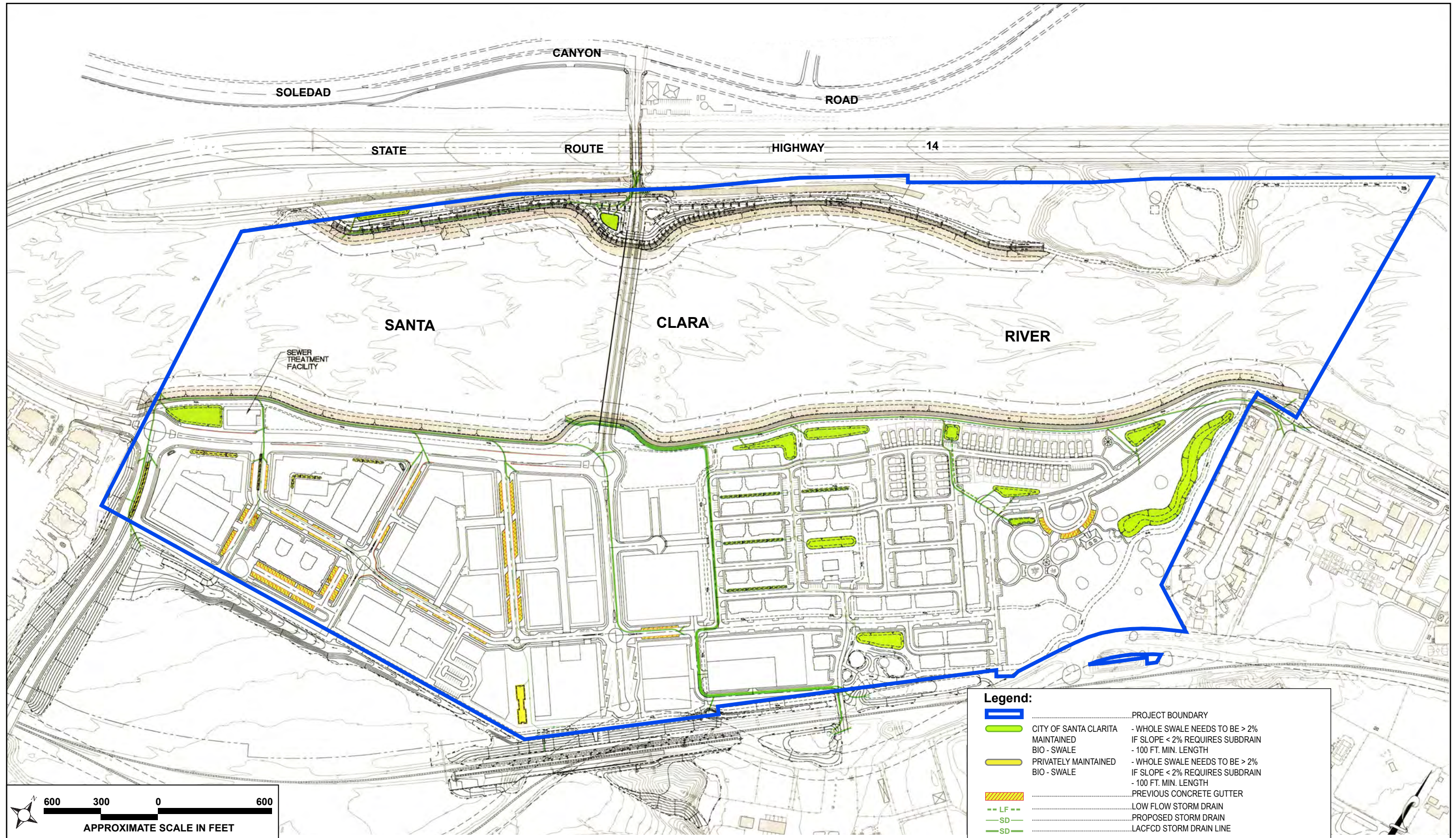


Figure 3.0-2